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First Trust National Association
MLA Services
180 East Fifth Street, SPFTM304
St. Paul, MN 55101

Pool Number: 260240
Loan Number: 236501-3



-94-807586

DEPT-11 \$23.50
T#0013 TRAN 8854 07/15/94 14:50:00
#3910 #AF *94-807586

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COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

For value received, Victoria Mortgage Corp., a Delaware Corporation, with its principal place of business at 4406 Piedras Drive West, San Antonio, TX 78228, hereby sells, assigns, and transfers to:

Platte Valley Funding L.P., Delaware Limited Partnership
501 Fifth Avenue, Scottsbluff, NE 69361

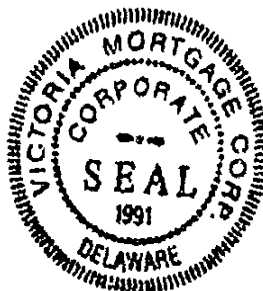
its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 06/09/88
ORIGINAL BORROWER: DWAYNE KING, BACHELOR AND DEE JACKSON, SPINSTER
ORIGINAL BENEFICIARY: MARGARETTEN & COMPANY, INC.
COUNTY: COOK STATE: IL
RECORDING DATE: 06/20/88
DOCUMENT NUMBER: 88263775 BOOK: _____ PAGE: _____
PARCEL/TAX/PIN #: 29023130250000
WITH A COMMON ADDRESS OF: 14436 SOUTH INGLESIDE A, IL, 60419

SEE ATTACHED LEGAL DESCRIPTION.

Date: July 1, 1994.

Victoria Mortgage Corp.



Mary Anne Ashmore
Mary Anne Ashmore
Vice President

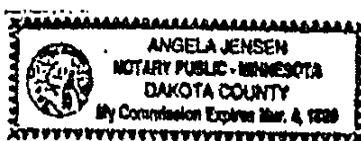
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State of Minnesota) SS
County of Ramsey)

On this 1st day of July, 1994, before me, a Notary Public appeared Mary Anne Ashmore, who being by me duly sworn did say that she is the Vice President of said Victoria Mortgage Corp., a Delaware Corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and the said Mary Anne Ashmore as such Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, and that the seal affixed to the foregoing instrument is the seal of the said corporation.

Notary

Angela Jensen
pv 1.1496



23.50

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3-11-10

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260240

236501-3

81879

LOT 18 IN BLOCK 3 IN CALUMET PARK SECOND ADDITION, A SUBDIVISION OF THE EAST 660 FEET OF THE WEST 1334.13 FEET OF THE FOLLOWING: LOTS 1 TO 3 IN SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2 AND ALSO PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 2936139 (EXCEPT PART OF SAID LOT 1) ALSO BLOCK 5 IN CALUMET PARK FIRST ADDITION ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 8987931, IN COOK COUNTY, ILLINOIS.
14436 SOUTH INGLESIDE AVENUE, DOLTON, ILLINOIS 60419
PERMANENT TAX NO. 29-02-315-026

County of Cook County Clerk's Office

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