This Document prepared by: OFFICIAL COPY When recorded, return to: First Trust National Association **MLA Services** 180 East Fifth Street, SPFTMZQ4 St. Paul, MN 55101 Mar. -94-807587 Pool Number: 260240 DEPT-11 Loan Number: 236490-9 TRAN 8854 09/15/94 14:59:00 T#0913 Space Reserved for Recording Information ASSIGNMENT OF MORTGAGE / DEED OF TRUST COUNTY RECORDER

For value received, Victoria Mortgage Corp., a Delaware Corporation, with its principal place of business at 4406 Piedras Drive West, San Antonio, TX 78228, hereby sells, assigns, and transfers to:

> Platte Valley Funding L.P., Delaware Limited Partnership 601 Fifth Avenue, Scottsbluff, NE 69361

its successors and as it is all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

| EXECUTION DATE: | 06/06/88 | | |
|---------------------------------|-----------------|-------------------|--------------------|
| ORIGINAL BORROWER: | CARLOS G. ME | RLOS, AND YOLANDA | N MERLOS, HIS WIFE |
| ORIGINAL BENEFICIARY: | MARGARETTEN | V & COMPANY, INC. | |
| COUNTY: | COOK STATE: | <i>IL</i> | |
| RECORDING DATE: | <i>J6/07/38</i> | | |
| DOCUMENT NUMBER: | | BOOK: | PAGE: |
| PARCEL/TAX/PIN #: | 170627101700 | | |
| WITH A COMMON ADDRESS OF: | 1625 W F GH A | VE, IL, 60622 | |
| | 4 | | |
| SEE ATTACHED LEGAL DESCRIPTION. | | | |
| | | | |
| Date: July 1 1994 | | | |

State of Minnesota

County of Ramsey

) SS

OFLAWARE WHILITAN WALLEN Victoria Mortgage Corp.

Mary Anne Ashmore

Vice President

94807587

On this 1st day of July, 1994, before me, a Notary Public appeared Mary Anne Ashmore, who hairly by me duly sworn did say that she is the Vice President of said Victoria Mortgage Corp., a Delaware Corporation, inct said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and the said Mary Anne Ashmore as such Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, and that the seal affixed to the foregoing instrument is the seal of the said corporation.

> ANGELA JENSEN DAKOTA DOUNTY My Coramination Expires (for, 4, 9)

Notary

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House the second second

Property of County Clerk's Office

UNOFFICIAL COPY

260240

236490-9

81840

LOT 13 IN BLOCK 9 IN MC REYNOLDS SUBDIVISION OF EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 17-06-221-017 Openin of Coot County Clerk's Offic

94807587

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