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First Trust National Association MLA Services 180 East Fifth Street, SPFTMZ04 St. Paul, MN 55101

Poo! Number: Loan Number: 274225 237741-4 94-807598

DEPT-11

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T#0013 TRAN 8854 09/15/94 14:52:00

#8922 # AP *-94-807598

COOK COUNTY RECORDER

Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

For value received, Victoria Mortgage Corp., a Delaware Corporation, with its principal place of business at 4406 Piedras Drive West, San Antonio, TX 78228, hereby sells, assigns, and transfers to:

Platte Valley Funding L.P., Delaware Limited Partnership 601 Fifth Avenue, Scottsbluff, NE 69361

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE:

ORIGINAL BORROWER:

ORIGINAL BENEFICIARY:

COUNTY:

RECORDING DATE:

DOCUMENT NUMBER:

PARCEL/TAX/PIN #:

WITH A COMMON ADDRESS OF:

11/30/88

PERCY LEE YOUNG, AND SHERRY YOUNG, HIS WIFE

MARGARETTEN & COMPANY, INC

COOK STATE: IL

12/12/28

88554775 BOOK:

2914156//290000

15639 MARY AND AVE, IL, 60419

SEE ATTACHED LEGAL DESCRIPTION.

Date: July 1, 1994.

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Victoria Mortgage Corp.

PAGE:

Bradley A. Purdy Vice President

State of Minnesota) SS County of Ramsey)

94807598

On this 1st day of July, 1994, before me, a Notary Public appeared Bradley A. Purdy, who being by me duly sworn did say that he is the Vice President of said Victoria Mortgage Corp., a Delaware Corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and the said Bradley A. Purdy as such Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, and that the seal affixed to the foregoing instrument is the seal of the said corporation.

Notary

MARLYN R. ZURGA

MARLYN R. ZURGA

HOTARY PUBLIC - MARCESOTA

RAMSEY COUNTY

My Commission Expires Jan. 31, 2360

pv *I.* 1581

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Charles Here

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LOT 12 IN MARYLAND ESTATES RESUBDIVISION OF PART OF THE NORTH 4
ACRES OF LOT 2 IN ELMER R. BERGER'S SUBDIVISION OF LOT 7
(EXCEPT THE NORTH 10 ACRES) OF THE SUBDIVISION OF THE NORTHWEST
1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 29-14-119-001-0000
15639 MARYLAND AVENUE, DOLTON, ILLINOIS 60419

Property of Cook County Clerk's Office 237741-4.

94807598

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