WARRANTY DEED-Joint Tenancy

THE	CDA	NITTO	D

Brian L. Rude and Karen J. Rude, husband and wife, as joint tenants

of Mt. ProspectCounty of __ of the <u>Village</u> <u> Illinois</u> State of __ _ for and in consideration of Ten and no/100---_____ DOLLARS, (\$10.00) _ in hand paid, CONVEY __ _ and WARRANT Juan L. Paez and Manuel Paez 10458 Ethel Ct., Rosemont, IL 60018

DEPT-01 RECORDING

\$23.50

T#0011 TRAN 3768 09/15/94 14:36:00

\$2326 \$ RV *-94-807185

COOK COUNTY RECORDER

94807185

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

Property Index Number (PIN): 03-27-401-220-0030

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of __Cook .. ____ in the State of Illinois, to wit:*

See legal on other side.



Subject to general real estate tax's not yet due or payable at the time of closing and covenants, conditions, restrictions and easements of record. hereby releasing and waiving all rights under and by virue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Address(es)	of Real Estate	: 1030 B Boxw	ood, Mt. Prog	pecr, 11 6005	6	
			DATED this2	6thday o	August	19_94
PLEASE PRINT OR	Brian L.	L Ride	(SEAL) _	Karen J Rud	ude	(SEAL)
TYPE NAME(S) BELOW SIGNATURE(S)			(SEAL)	C.	7,	(SEAL)
State of Illin	ois, County o	r Cook said County, in the	ss.	, the undersigned, DO HEREBY CE	a Notzcy Publi RTIFY the:	ic in and for
		aren J. Rude,				
SELLEY FI. L RY PUBLIC. STA	IEAS E.A.L." EXENCH TE OF HUNCIS S	personally known to the foregoing institute the ey signer free and voluntary a	trument, appeared gned, scaled and c	before me this day felivered the said i	in person, and a instrument as _	ckicy/ledged their
OMMISSION EXI	PIRES 5/19/97 }	and waiver of the	•	•		ig with release
. .		organis and and	46.5	, ,	A., a., a.	10.07

Given under my hand and official seal, this ___ may 19, 1997 Higgins, #4090, Landonshument was prepared by Henry F. James, Jr., 33 W.

	Je do
4.	Mama) Landon (Nama)
MAIL TO:	Francein Rose Il 6011

(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

RECORDER'S OFFICE BOX NO. aco is insufficient, use reverse side

AFFIX "KIDERS" OR REVENUE STAMPS HERE

OR

UNOFFICIAL COPY

PARCEL 1: THE WESTERLY 20.33 FEET OF THE EASTERLY 167.65 FEET OF THE SOUTHERLY 50.00 FEET OF THE NORTHERLY 70.00 FEET OF LOT 1011 IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852223, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF E SEMENTS AND THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 86-592433 AND IN THE DOCUMENTS RECORDED AS MIMBERS 18441988 AND 18558220.

