

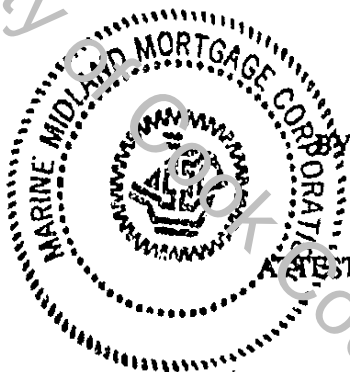
FOR VALUE RECEIVED, the undersigned, Marine Midland Mortgage Corporation, a corporation organized and existing under the laws of the State of Delaware, certifies that a real estate mortgage now owned by it, dated August 5th, 1993, made by JOSEPH W DAMPF AND MARY DAMPF H/W as Mortgagor(s), to FIRST RESIDENTIAL MORTGAGE, L.P. as Mortgagee, recorded as in Document No. 93638591, in the office of the Register, COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by FIRST RESIDENTIAL MORTGAGE, L. P. to MARINE MIDLAND MORTGAGE CORPORATION by assignment dated August 5th, 1993, and duly recorded in Document No. 93-638592, on the 12th day of August, 1993.

5845 Victoria  
Oak Forest IL 60452

. DEPT-01 RECORDING \$27.00  
. 10000 TRAN 9354 09/15/94 14:40:00  
. #384 #CJ \*-94-807263  
. COOK COUNTY RECORDER

Date: July 19th, 1994



Marine Midland Mortgage Corporation

M. Brigitte Bauer  
M. Brigitte Bauer, Asst Vice President

Jill Jewett  
Jill Jewett, Asst. Secretary

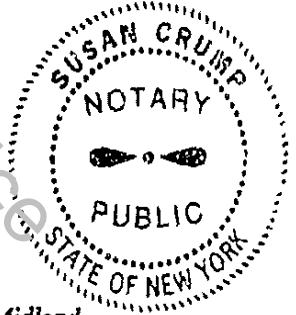
0315147

State of New York }  
County of Erie } ss.

The foregoing instrument was acknowledged before me, on July 19th, 1994, by M. Brigitte Bauer, Asst Vice President and Jill Jewett, Asst. Secretary of Marine Midland Mortgage Corporation, a United States corporation, on behalf of the corporation.

Susan Crump  
Notary Public

SUSAN CRUMP No. 5006945  
Notary Public, State of New York  
My Commission Expires Qualified in Erie County  
My Commission Expires Jan. 19, 19 95



This instrument was prepared by M RUFFIN of Marine Midland Bank, One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9196142.

LOT 135 IN WARREN J. PETERS FOURTH-ADDITION EL MORRO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 60 ACRES OD THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRIDNIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 16, 1966, AS DOCUMENT NUMBER 2305001. PIN# 28-17-404-023

94807263

2700

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