When Recorded Mail To:

## UNOFFICIAL COPY 94808640

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OAKI WESTAMERICA MORTGAGE COMPANY 1 S 660 MIDWEST ROAD 80181X OAKBROOK TERRACE, IL

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LOAN NO.00091220 #93

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC. 7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 30, 1994 executed by MICHAEL J. BERRY and NADIA E. BERRY, HUSBAND AND WIFE

tO WESTAMERICA MORTGAGE COMPANY. A COLORADO CORPORATION

5555 S YOSEMITE ST., SUITE 460, ENGLEWOOD, COLORADO 80111 and whose address is

and recorded in Book/Volume ivr. ,COOK follows:

, page(s)
County Records, State of [1] in o is

, as Document No. 94808639 on real estate legally described as

UNIT B IN BUILDING 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BAITLETT GREEN NO. I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION PLOORDED AS DOCUMENT NO. 21831855, IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CLUNTY, ILLINOIS.

TAX ID #06-35-304-041-1010

COOK COUNTY RECORDER

RECORDING 23.00 0.50 MAIL 94808640

325 B MARCIA COURT, BARTLETT, 1L 60103

TOGETHER with the note or notes therein described or referred to, the money due and to or corne due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED June 30, WESTAMERICA MORTERGE COMPANY

JOYCE GRUDZIEN

PC E PRESIDENT S 660 MIDWEST ROAD

OAKBROOK TERRACE, IL 60161

STATE OF ILLINGIS

COUNTY OF DU PAGE

06/30/94 before me, the undersigned, a Notary Public in and for the said County and State. personally appeared JOYCE GRUDZIEN and TAMMY HASLEY

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT and ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OPPICIAL SHAL)

handusas 10/0 DEBORAH ANDERSON

Notary Public for the state of ILLINOIS My commission expires:

JUNE 16, 1998

94808640

REQUESTED AND PREPARED BY:

"OFFICIAL SEAL" **DEBORAH ANDERSON** Notary Public, State of Illinois My Commission Expires 6/16/08

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