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First Trust National Association
MLA Services
180 East Fifth Street, SPFTM204
St. Paul, MN 55101

71174

Pool Number: 266407
Loan Number: 237180-5

-94-808808

DEPT-11

\$25.50

T#0013 TRAN 8854 09/15/94 15:07:00
#3932 #AP # -94-808808

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COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

For value received, Victoria Mortgage Corp., a Delaware Corporation, with its principal place of business at 4408 Piedras Drive West, San Antonio, TX 78228, hereby sells, assigns, and transfers to:

*Platte Valley Funding L.P., Delaware Limited Partnership
801 Fifth Avenue, Scottsbluff, NE 69361*

Its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 11/30/88
ORIGINAL BORROWER: KENNETH C ROSS AND CONSTANCE E ROSS HIS WIFE
ORIGINAL BENEFICIARY: MARGARETTEN & COMPANY INC
COUNTY: COOK STATE: IL
RECORDING DATE: 12/08/88
DOCUMENT NUMBER: 88568705 BOOK: _____ PAGE: _____
PARCEL/TAX/PIN #: 19221030100000
WITH A COMMON ADDRESS OF: 6432 S KILPATRICK AVE, IL, 60629

SEE ATTACHED LEGAL DESCRIPTION.

Date: July 1, 1994.

94808808

Victoria Mortgage Corp.

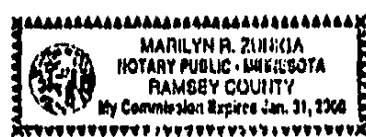


[Signature]
Bradley A. Purdy
Vice President

State of Minnesota) SS
County of Ramsey)

On this 1st day of July, 1994, before me, a Notary Public appeared Bradley A. Purdy, who being by me duly sworn did say that he is the Vice President of said Victoria Mortgage Corp., a Delaware Corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and the said Bradley A. Purdy as such Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, and that the seal affixed to the foregoing instrument is the seal of the said corporation.

Notary



[Signature]
Marilyn R. Zungge
pv 1.1533

23.50

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COOK COUNTY RESERVE
WARRANT FOR THE ARREST OF
MAYOR DAVID M. MADSON
TRAVIS M. MADSON
11-1987

808808-10-

Property of Cook County Clerk's Office

808808

Handwritten signature and notes in the lower left quadrant.



Handwritten signature and notes at the bottom left.



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0 0 0 9 4 0 0 0 0 0

LOT 11 IN BLOCK 6 IN MARQUETTE RIDGE, BEING A SUBDIVISION OF
THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE
NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22,
TOWNSHIP 38 NORTH, ~~RANGE 13 EAST~~ RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 133 FEET THEREOF),
IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 19-22-109-030
8432 S KILPATRICK AVE, CHICAGO, IL 60629

266407/237180-5/94605

Property of Cook County Clerk's Office

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