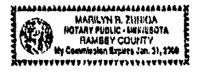
This Document prepared by: JNOFFICIAL COPY When recorded, return to: First Trust National Association **MLA Services** 180 East Fifth Street GPFTM204 St. Paul, MN 55101 . Dept-11 \$23.50 94-808810 THOOLS TRAN 8854 07/15/94 15:97:00 280242 Pagi Number: #3937 # AP #-94-808813 Loan Number: 236588-0 COOK COUNTY RECORDER Space Reserved for Recording Information ASSIGNMENT OF MORTGAGE / DEED OF TRUST For value received, Victoria Mortgage Corp., a Delaware Corporation, with its principal place of business at 4406 Piedras Drive West, San Antonio, TX 78228, hereby sells, assigns, and transfers to: Platte Valley Funding L.P., Delaware Limited Partnership 801 Fifth Avenue, Scottsbluff, NE 69361 its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows: **EXECUTION DATE:** 06/13/88 **ORIGINAL BORROWER:** ERNESTO G. SALGADO, BACHELOR AND PATRICIA GARCIA, SPINSTER MARGARETTEN AND COMPANY, INC. **ORIGINAL BENEFICIARY:** COSK STATE: IL COUNTY: **RECORDING DATE:** 06/17/39 **DOCUMENT NUMBER:** 88216010 BOOK: _____ PAGE: 20071150270000 PARCEL/TAX/PIN #: WITH A COMMON ADDRESS OF: 2128 WEST BOTH ST, IL, 60609 SEE ATTACHED LEGAL DESCRIPTION. 94808813 Date: July 1, 1994. Victoria Mortgage Corp. Bradley A. Purdy ⊈ice President State of Minnesota) SS County of Ramsey } OFLAWARE On this 1st day of July, 1994, before me, a Notary Public appeared Bradley A. Purdy, who being by me duly sworn did say that he is the Vice President of said Victoria Mortgage Corp., a Delaware Corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and the said Eradley A. Purdy as such Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, and that the seal affixed to the foregoing instrument is the seal of the said corporation.

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LOT 38 (EXCEPT THE WEST 12 FEET) AND THE WEST 18 FEET OF LOT 39
IN BLOCK 38 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2
OF THE NORTHEAST 1/4 AND THE WEST 3/4 OF THE SOUTH 1/2 OF THE
NORTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
PERMANENT TAX NO. 20-07-116-027
2126 N 50TH ST, CHICAGO, IL 60809

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