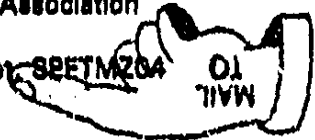


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First Trust National Association
MLA Services
180 East Fifth Street
St. Paul, MN 55101



Pool Number: 130984
Loan Number: 230888-9

-94-808847

DEPT-11
T#0018 TRAN 8854 09/15/94 15.13.00
#3971 # AF #--94--808847
COUNTY CLERK'S OFFICE

Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

For value received, Victoria Mortgage Corp., a Delaware Corporation, with its principal place of business at 4406 Piedras Drive West, San Antonio, TX 78228, hereby sells, assigns, and transfers to:

*Platte Valley Funding L.P., Delaware Limited Partnership
201 Fifth Avenue, Scottsbluff, NE 69361*

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 07/12/85
ORIGINAL BORROWER: EDWARD DAVIS AND IRENE DAVIS, HUSBAND AND WIFE
ORIGINAL BENEFICIARY: THE MORTGAGE FACTORY, INC.
COUNTY: COOK STATE: IL
RECORDING DATE: 07/13/87
DOCUMENT NUMBER: 85102228 BOOK: _____ PAGE: _____
PARCEL/TAX/PIN #: 25182075010000
WITH A COMMON ADDRESS OF: 10401 S KING DR, IL, 60628

SEE ATTACHED LEGAL DESCRIPTION.

Date: July 1, 1994.

94808847

Victoria Mortgage Corp.



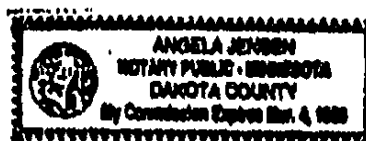
Mary Anne Ashmore
Mary Anne Ashmore
Vice President

State of Minnesota) SS
County of Ramsey)

On this 1st day of July, 1994, before me, a Notary Public appeared Mary Anne Ashmore, who, posing by me duly sworn did say that she is the Vice President of said Victoria Mortgage Corp., a Delaware Corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Mary Anne Ashmore as such Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, and that the seal affixed to the foregoing instrument is the seal of the said corporation.

Notary

Angela Jensen



pv 1.1429

23.50

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LOT 1660 IN FRED H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 3 BEING A SUBDIVISION OF THAT PART OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

PTN: 25-15-207-001 PROPERTY ADDRESS: 10401 South King Dr., Chicago, IL 60628

P.130984
24714

2305589

Property of Cook County Clerk's Office

94808847