

This Document prepared by:
When recorded, return to:

UNOFFICIAL COPY

First Trust National Association
MLA Services
180 East Fifth Street, SPFTM204
St. Paul, MN 55101



94-808851

Pool Number: 254632
Loan Number: 238197-0

DEPT-11 \$23.50
T#0013 TRAN 8854 09/15/94 15.14.00
#3975 # AP * -94-808851
COOK COUNTY RECORDER

Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

For value received, Victoria Mortgage Corp., a Delaware Corporation, with its principal place of business at 4408 Piedras Drive West, San Antonio, TX 78228, hereby sells, assigns, and transfers to:

Platte Valley Funding L.P., Delaware Limited Partnership
501 Fifth Avenue, Scottsbluff, NE 69361

Its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 04/21/88
ORIGINAL BORROWER: OLLIE L STINSON, AND BRENDA R STINSON, HIS WIFE
ORIGINAL BENEFICIARY: MARGARETTEN & COMPANY, INC.
COUNTY: COOK STATE: IL
RECORDING DATE: 04/26/88
DOCUMENT NUMBER: 88173701 BOOK: _____ PAGE: _____
PARCEL/TAX/PIN #: 25212000220000
WITH A COMMON ADDRESS OF: 116 W 112TH ST, IL, 60628

SEE ATTACHED LEGAL DESCRIPTION.

Date: July 1, 1994.

94808851

Victoria Mortgage Corp.

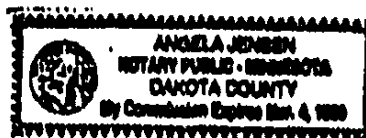


Mary Anne Ashmore
Mary Anne Ashmore
Vice President

State of Minnesota) SS
County of Ramsey)

On this 1st day of July, 1994, before me, a Notary Public appeared Mary Anne Ashmore, who being by me duly sworn did say that she is the Vice President of said Victoria Mortgage Corp., a Delaware Corporation, that said Instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and the said Mary Anne Ashmore as such Vice President being authorized so to do acknowledged the execution of said Instrument to be the voluntary act and deed of said corporation, and that the seal affixed to the foregoing Instrument is the seal of the said corporation.

Notary



Angela Jensen
ov 1.1456

23.50

UNOFFICIAL COPY

LOT 33 AND THE WEST 1/2 OF LOT 34 IN BLOCK 2 IN VANDERSYDE AND
BASTLETT'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF BLOCKS
1, 2, 3, 4 AND 5 IN THE SUBDIVISION OF THE EAST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 775.5 FEET
THEREOF AND RIGHT OF WAY OF CHICAGO AND WESTERN INDIANA
RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 25-21-206-022
116 W 112TH ST, CHICAGO, IL 60628

254632

236197-0

80994

94808851

Proprietor Cook County Clerk's Office