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First Trust National Association  
MLA Services  
180 East Fifth Street, SPPTM20  
St. Paul, MN 55101



Pool Number: 274232  
Plate Loan Number: 238054-1  
VMC Loan Number: 97053

**-94-808864**

DEPT-11

\$23.50

T#0013 TRAN 8854 09/15/94 15.16.00

#3988 # AF # -94-808864

Space Reserved for Recording Information

COOK COUNTY RECORDER

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

For value received, Victoria Mortgage Corp., with its principal place of business at 4406 Piedras Drive West, San Antonio, TX 78228, hereby sells, assigns, and transfers to:

Platte Valley Funding L.P., Delaware Limited Partnership  
601 Fifth Avenue  
Scottsbluff, NE 69361

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 12/13/88  
ORIGINAL BORROWER: JANET MAHER, WIDOW AND NOT SINCE REMARRIED  
ORIGINAL BENEFICIARY: MARGARETTEN COMPANY, INC.  
COUNTY: COOK  
STATE: IL  
RECORDING DATE: 12/22/88  
DOCUMENT NUMBER: 88-88589635 BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_

Date: July 1, 1994



Victoria Mortgage Corp.

94808864

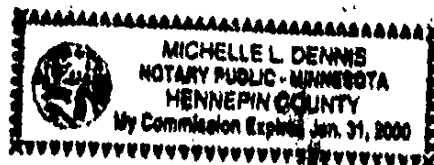
Bradley A. Purdy  
Vice President

State of Minnesota ) SS  
County of Ramsey )

On this 1st day of July, 1994, before me, a Notary Public appeared Bradley A. Purdy, who being by me duly sworn did say that he is the Vice President of said Victoria Mortgage Corp.; that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors; and the said Bradley A. Purdy as such Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation; and that the seal affixed to the foregoing instrument is the seal of the said Corporation.

Notary

*Michelle L. Dennis*



23.50

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131-5578980-748

88-589635

This form is used in connection with mortgages insured under the one- to four-family provisions of the National Housing Act.

MORTGAGE

1186540 5740

Tran # 097053  
P# 274232

THIS INDENTURE, Made this 13th day of December, 1988, between JANET MAHER, WIDOW AND NOT SINCE REMARRIED

88589635 Mortgagor, and

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under the laws of the State of New Jersey and authorized to do business in the state of Illinois Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain Promissory Note bearing even date herewith, in the principal sum of Thirty- One Thousand Seven Hundred Sixty- Two and 00/100 Dollars (\$ 31,762.00) payable with interest at the rate of Eleven Per Centum per centum ( 11 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in Iselin, New Jersey 08830

or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of Three Hundred Two and 69/100 Dollars (\$ 302.69 ) on the first day of February 1, 1989, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of January, 2019

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real estate situated, lying, and being in the county of COOK and the State of Illinois, to wit: LOT 6 AND THE SOUTH 1/2 OF LOT 5 IN BLOCK 3 IN FAWSETT'S SUBDIVISION OF THE WEST 10 ACRES OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 5 ACRES OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 20-04-309-018-0000

08578115

UNIT X

88-589635

274232  
94808864 097053

DEPT-01 \$16.00  
T#1444 TRAN 4374 12/22/88 15:49:08  
#7397 # D \* 88-589635  
COOK COUNTY RECORDER

ASSUMPTION RIDER ATTACHED HERETO AND MADE A PART HEREOF