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First Trust National Association  
MLA Services  
180 East Fifth Street, SPFTM204  
St. Paul, MN 55101



Pool Number: 274226  
Loan Number: 233419-1

**-94-808905**

DEPT-11 \$23.50  
T#0013 TRAN 8854 09/15/94 15,22.00  
#029 # AP #--94-808905  
COOK COUNTY RECORDER

Space Reserved for Recording Information

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

For value received, Victoria Mortgage Corp., a Delaware Corporation, with its principal place of business at 4406 Piedras Drive West, San Antonio, TX 78228, hereby sells, assigns, and transfers to:

*Platte Valley Funding L.P., Delaware Limited Partnership  
601 Fifth Avenue, Scottsbluff, NE 69361*

Its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 12/22/88  
ORIGINAL BORROWER: RAFAEL RODRIGUEZ, MARRIED  
ORIGINAL BENEFICIARY: MARGARETTEN & COMPANY, INC.  
COUNTY: COOK STATE: IL  
RECORDING DATE: 12/27/88  
DOCUMENT NUMBER: 88-532674 BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
PARCEL/TAX/PIN #: 20064040340000  
WITH A COMMON ADDRESS OF: 4344 S PAULINA, IL, 60609

SEE ATTACHED LEGAL DESCRIPTION.

Date: July 1, 1994.

94808905

Victoria Mortgage Corp.

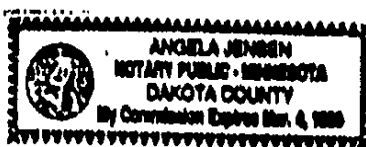


*Mary Anne Ashmore*  
Mary Anne Ashmore  
Vice President

State of Minnesota ) SS  
County of Ramsey )

On this 1st day of July, 1994, before me, a Notary Public appeared Mary Anne Ashmore, who being by me duly sworn did say that she is the Vice President of said Victoria Mortgage Corp., a Delaware Corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Mary Anne Ashmore as such Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, and that the seal affixed to the foregoing instrument is the seal of the said corporation.

Notary



*Angela Jensen*  
pv 1.1444

2350

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Cook County Clerk's Office



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Cook County Clerk's Office  
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LOT 91 IN DAVIS SQUARE ADDITION TO CHICAGO IN THE NORTHEAST 1/4  
OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN # 20-06-404-034-0000

274226, 233419-1 78057

Property, 4344 S. Paulina, Chicago, IL 60609

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