

# UNOFFICIAL COPY

This Document prepared by:  
When recorded, return to:

Firat Trust National Association  
MLA Services  
180 East Fifth Street, SPFTM204  
St. Paul, MN 55101



Pool Number: 274225  
Platte Loan Number: 237742-2  
VMC Loan Number: 86202

-94-808970

*De Reg 92691757*

This Space Reserved for Recording Information

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, Victoria Mortgage Corp., with its principal place of business at 4406 Piedras Drive West, San Antonio, TX 78228, hereby sells, assigns, and transfers to:

Platte Valley Funding, L.P., Delaware Limited Partnership  
801 Fifth Avenue, Scottsbluff, NE 68361

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 11/23/88  
ORIGINAL BORROWER: RODNEY A. JONES AND SHELIA JONES, HIS WIFE

ORIGINAL BENEFICIARY: MARGARETTEN AND COMPANY, INC.  
COUNTY: COOK  
STATE: IL

RECORDING DATE: 11/23/88  
DOCUMENT NUMBER: 3755830 BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_

DEPT-11 \$23.50  
T#0013 TRAN 8854 09/15/94 15:37:00  
#1894 # AF \*--94-808970  
COOK COUNTY RECORDER

Date: July 1, 1994



Victoria Mortgage Corp.

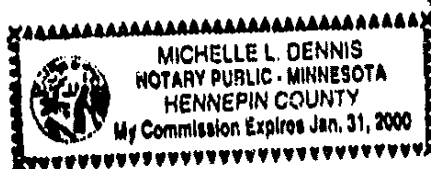
*Bradley A. Purdy*  
Bradley A. Purdy  
Vice President

94808970

State of Minnesota )SS  
County of Ramsey )

On this 1st day of July, 1994, a Notary Public appeared Bradley A. Purdy, who being by me duly sworn did say that he is the Vice President of said Victoria Mortgage Corp.; that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors; and the said Bradley A. Purdy as such Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation; and that the seal affixed to the foregoing instrument is the seal of the said Corporation.

*Michelle L. Dennis*  
Notary Public



*23.50*

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THE BOARD OF SUPERVISORS  
COUNTY OF COOK



RESOLUTION NO. 100-1000  
PASSED AT A PUBLIC HEARING OF THE BOARD OF SUPERVISORS  
ON THE 10TH DAY OF JANUARY 1988  
AT CHICAGO, ILLINOIS

100-1000-10-

Property of Cook County Clerk's Office

01-10-88  
COUNTY OF COOK  
CLERK'S OFFICE



01-10-88

\*\*\*\*\*  
COUNTY OF COOK  
CLERK'S OFFICE  
\*\*\*\*\*

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0 0 0 9 4 0 0 2 9 7 0

LOT 10 IN BLOCK 1 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION  
OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, AND THE  
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 29  
NORTH, RANGE 19, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS. PERMANENT TAX NO. 18-13-428-014  
6245 S ROCKWELL AVE, CHICAGO, IL 60628

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94805970

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COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (773) 399-3000 FAX: (773) 399-3001  
WWW.COOKCOUNTYCLERK.COM

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05/20/2011