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When recorded, return to:

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First Trust National Association  
MLA Services  
180 East Fifth Street, SPFTM204  
St. Paul, MN 55101



Pool Number: 274223  
Loan Number: 237411-4

**94-808985**  
Space Reserved for Recording Information

DEPT-11 \$23.50  
740013 TRAN 8854 07/15/94 15:37:00  
#4107 # AF \*--94-808985  
COOK COUNTY RECORDER

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

For value received, Victoria Mortgage Corp., a Delaware Corporation, with its principal place of business at 4408 Piedras Drive West, San Antonio, TX 78228, hereby sells, assigns, and transfers to:

*Platte Valley Funding L.P., Delaware Limited Partnership  
601 Fifth Avenue, Scottsbluff, NE 69361*

Its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 10/14/88  
ORIGINAL BORROWER: JAVIER HERNANDEZ AND GRACIELA HERNANDEZ, HIS WIFE  
ORIGINAL BENEFICIARY: MARGARETTEN & COMPANY, INC.  
COUNTY: COOK STATE: IL  
RECORDING DATE: 10/2/88  
DOCUMENT NUMBER: 88406878 BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
PARCEL/TAX/PIN #: 20072210190000  
WITH A COMMON ADDRESS OF: 4934 S PAULINA AVE, IL, 60609

SEE ATTACHED LEGAL DESCRIPTION.

Date: July 1, 1994.



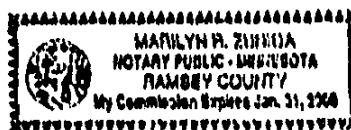
Victoria Mortgage Corp.

*[Signature]*  
Bradley A. Purdy  
Vice President

State of Minnesota ) SS  
County of Ramsey )

On this 1st day of July, 1994, before me, a Notary Public appeared Bradley A. Purdy, who being by me duly sworn did say that he is the Vice President of said Victoria Mortgage Corp., a Delaware Corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and the said Bradley A. Purdy as such Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, and that the seal affixed to the foregoing instrument is the seal of the said corporation.

Notary



*[Signature]*  
Marilyn R. Zuriga  
pv 1.1549

23.50

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NO. 100  
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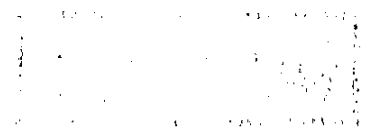
COOK COUNTY CLERK'S OFFICE  
JAN 10 1900  
RECORDED & INDEXED

Property of Cook County Clerk's Office

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000294000783  
LOT 15 IN BLOCK 46 IN THE CHICAGO UNIVERSITY SUBDIVISION IN THE  
NORTH 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PERMANENT TAX NO. 20-07-221-019  
4934 S PAULINA AVE, CHICAGO, IL 60609

274223

95237

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