

UNOFFICIAL COPY
PARTIAL RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the FIRST NATIONAL BANK OF BLUE ISLAND, AS SUCCESSOR IN INTEREST TO FIRST STATE BANK OF ALSIP, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Cole Taylor Bank, not personally, but as Trustee U/T/A dated June 17, 1983, and known as Trust No. 4029

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date August 1, 1991, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 91390739, and a certain Assignment of Rents bearing date August 1, 1991, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 91390740, and a certain Mortgage Loan Modification Agreement bearing date March 1, 1994, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 94212254, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

UNI B AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY TO WIT: THE NORTH 40 FEET OF LOT 4 IN BLOCK 24 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO GARDEN HOMES SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECT. ON 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED TO A CERTAIN DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY AS DOCUMENT 94-632842, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS.

PIN: 24-22-410-015-0000
COMMON ADDRESS: 11638 B SOUTH CRAWFORD ALSIP, IL 60658

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF BLUE ISLAND AS SUCCESSOR IN INTEREST TO FIRST STATE BANK OF ALSIP has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Senior Vice President, and attested by its Assistant Secretary, this 25TH DAY OF AUGUST, 1994.

COOK COUNTY RECORDER
JESSE WHITE
945 NEW OFFICE
BRIDGEVIEW ILL 60455

By: [Signature]
James J. Jurik, Sr. Vice President
Attest: [Signature]
Marcia Kavanaugh, Asst. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that James J. Jurik personally known to me to be the Sr. Vice President of the FIRST NATIONAL BANK OF BLUE ISLAND, AS SUCCESSOR IN INTEREST TO FIRST STATE BANK OF ALSIP, and Marcia Kavanaugh, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such

Senior Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Senior Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given the Board of directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
Given under my hand and notarial seal this date August 25, 1994.

[Signature]
Notary Public

OFFICIAL SEAL
DOLORES R SALGADO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 10, 1997

Document Prepared by: Virginia Sheppard
First National Bank of Blue Island
13057 S. Western Ave., Blue Island, IL 60406

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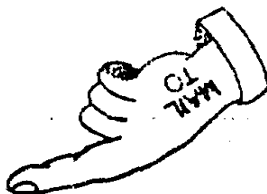
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Mail to:

Red Signal
12540 Holiday Dr. Unit A.
Alsip, Ill. 60658