UNOFFICIAL COPY

INITED POWER OF ATTORNEY (CORPORATION)

KNOW ALL MEN BY THESE PRESENT: .

That

LINCOLN MORTGAGE AND FUNDING CORP

94809567

| residing at 870 EAST HIGGINS RD #132 | DEPT-01 RECORDING 923 T00000 TRAN 9371 09/16/94 12:3710 94611 4 C.J. +-94-80954 |
|--|---|
| in the City of SCHAUMBURG | County of COOK COUNTY RECORDER |
| properly presented and adopted resolution aforementioned Corporation or pursuant to authority, and BY THESE PRESENT do make, authorized employee of Loan America Financis at 8100 Oak Lane, in the City of Miami State of Florida as my true and lawful att to execute any and all documents for the pacertain aortgage, deed of trust, securit note, including but not limited to, an assecurity desay, security instrument, assign endorsement to or allonge of the note for | properly authorized and delegated constitute and appoint any duly cial Corporation, whose headquarters lakes, County of Dade and in the corney for and in my name and stead curpose of assigning and transferring y deed, security instrument and cignment of mortgage, deed of trust, ment of documents, and issuing an the following transaction: |
| Borrower (*) ALL (*): ANDREW S COHEN, ZOREN CHRISTINE A. SOREN | UNMARRIED MAN /MARRIED TO ELAINE T. COHEN X STEPHEN C. COHEN AND ISON, AN UNMARRIED WOMAN |
| Address of Property. 706 WEST BUCKINCHA City, State, Zip Ced.: CHICAGO, IL 60613 LAFC Loan Number: 50-525054-3 | M ASL-SCC CAS |
| giving and granting unto my said attorney perform all and every act an thing whatsoe done in and about the premises, as fully, might or could do if personally present at of substitution and revocation, hereby rat attorney shall lawfully do or cause to be | ver, requisite and necessary to be to all intents and purposes, as I the doing thereof, with full power ifying and confirming that my said |
| IN TESTIMONY WHEREOF, I have hereto jet my | hand and seal this 14TH day of |
| JULY , 199 <u>4</u> . | |
| TITLE: ASSISTANT SECRETARY | BY: Males President |
| STATE OF: ILLINOIS | 94809507 |
| COUNTY OF: COOK | |
| BE IT REMEMBERED, that onJULY 14TH | , 199 4 before he, the |
| subscriber, a Notary Public, State ofII | |
| acknowledgements and proofs in said county | and state, personally appeared |
| - · · · · · · · · · · · · · · · · · · · | being by me duly sworn according to and make proof of my satisfaction, |
| DD FOT DEATH | nowledged thathe signed, sealed |
| Given under my hand and notarial seal this | 14TH day of JULY |
| 199 <u>4</u> . Affix Corporate Seal [| NOTARY PUBLIC OFFICIAL SEAL MARY K GUENTZ NOTARY PUBLIC STATE OF ILLINOIS |
| L | MY COMMISSION EXP. MAY 6,1996 |

MFCD9210-08/93

23 m

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Mark To:

Loan America i maneral (127) 8100 OAK 1 100 Mian. L.K. F1 33016

De luky Or Coot County Clert's Office

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LEGAL DESCRIPTION

THE EAST 1/2 OF LOT 16 IN BLOCK 1 IN CLARK AND MC CONNELL'S ADDITION TO LAKE VIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN FINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Clark's Office

9480055