

COMMITMENT #

LOAN NO. 50-525054-3

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

FOR RECORDER'S USE ONLY

94809568

DEPT-01 RECORDING \$23.50
T40000 TRAN 9371 09/16/94 12:37:00
#4612 # CJ *-94-809568
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
LINCOLN MORTGAGE & FUNDING CORPORATION

870 EAST HIGGINS ROAD, SUITE 132
SCHAUMBURG, IL 60173

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION 8100 OAK LANE MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 7/29/94 made and executed by ANDREW S. COHEN, AN UNMARRIED MAN AND STEPHEN C. COHEN, MARRIED TO ELAINE T. COHEN AND CHRISTINE A. SORENSON, AN UNMARRIED WOMAN

to LINCOLN MORTGAGE & FUNDING CORPORATION, which said Mortgage or Deed of Trust was recorded in book No. at Page in the office of the County Clerk and Recorder of COOK County, and which Mortgage or Deed of Trust covers property described as: THE EAST 1/2 OF LOT 16 IN BLOCK 1 IN CLARK AND MC CONNELL'S ADDITION TO LAKE VIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 14-21-308-041-0000

94809566

THIS IS NOT A HOMESTEAD PROPERTY FOR STEPHEN C. COHEN AND ELAINE T. COHEN

PROPERTY ADDRESS: 706 WEST BUCKINGHAM AVENUE CHICAGO, IL 60657

LOAN AMOUNT: \$ 360,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 29th day of July, 19 94

Signed, sealed, and delivered in the presence of:

By: _____
Witness- _____

By: _____
Witness- _____

By: Michelle R. Serpe
ACKNOWLEDGEMENT Michelle R. Serpe - Attorney In Fact

STATE OF Cook
COUNTY OF Cook

(Corporate Seal)

On this 29th day of July, 19 94 before me the undersigned Notary Public personally appeared Michelle R. Serpe - Attorney In Fact personally known to me - or - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:



Witness my hand and official seal.

Signature of Notary Jocelyn Harris My commission expires: _____

REQUESTED AND PREPARED BY: Lincoln Mortgage
MFCD9158 - 5/93

50-525054-3

23⁵⁰ m
JH

5 of 5
2008/3/10