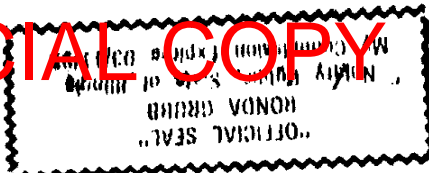


UNOFFICIAL COPY

FORM NO. 10-36-121-052



Handwritten numbers: 2350, 1330

Notary Public

(Seal)

My Commission expires:

an authorized representative of the corporation, on behalf of the corporation.

The foregoing instrument was acknowledged before me this 21st day of JUNE, 1993

STATE OF ILLINOIS
COUNTY OF COOK

Attest: *[Signature]*
FIN BUNTON

BY: *[Signature]*
PAMELA J. CROWLEY

DEPT-01 RECORDING 02/16/93 15:58:00
COOK COUNTY RECORDER

this 21st day of JUNE, 1993

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 21st

TAX NO.: 10-36-121-052

DEPT-01 RECORDING 07/01/93 15:58:00
COOK COUNTY RECORDER

94809701

SEE ATTACHED

and recorded in Official Records Book Page public records of Cook County, Illinois, to wit:

93508413

MICHAEL P. WILEN AND WENDY L. WILEN, HIS WIFE *
* Recorded as Doc#

party of the second part, all or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

in consideration of the sum of TEN Dollars, assigns to Household Bank, F.S.B., a Federal Savings Bank

KNOW ALL MEN BY THESE PRESENTS: That PRISM MORTGAGE COMPANY

Whichever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular: the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

ASSIGNMENT OF MORTGAGE (Corporate)

SPACE ABOVE THIS LINE FOR PROCESSING DATA

94809701

93508413

ASSIGNMENT OF MORTGAGE FROM CORPORATION



Return to: (enclose self-addressed stamped envelope)
Name: Household Bank, F.S.B.
Address: 100 Mittel Drive
Wood Dale, Illinois 60191
The instrument prepared by: RONDA GRUBB

First American Title Order #

26130 W 5665

93508413

THIS DOCUMENT IS BEING RE-RECORDED TO SHOW ATTACHED LEGAL.

UNOFFICIAL COPY

Exhibit A

LEGAL DESCRIPTION:

PARCEL 1:

LOT 9 (EXCEPT THE EAST 57.65 FEET AS MEASURED ALONG THE SOUTH LINE) AND (EXCEPT THE WEST 20 FEET THEREOF, MEASURED AT RIGHT ANGLES TO THE WEST LINE) IN BLOCK 1 IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS, DATED MARCH 28, 1962 AND RECORDED APRIL 23, 1962. AS DOCUMENT NUMBER 18454951, AND PLAT OF SURVEY MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1959, AND KNOWN AS TRUST NUMBER 10540, AND AMENDMENT TO THE DECLARATION, DATED SEPTEMBER 18, 1962, AND RECORDED SEPTEMBER 18, 1962 AS DOCUMENT 18594177, AND AS CREATED BY THE DEED FROM WINSTON GARDENS INCORPORATED, A CORPORATION OF ILLINOIS, TO LEONARD D. CARDELLA AND SUSAN I. CARDELLA, HIS WIFE, DATED MARCH 2, 1965, AND RECORDED MAY 13, 1965, AS DOCUMENT NUMBER 1943241, FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS, AND PARKING OVER AND ACROSS THE WEST 20 FEET OF LOT 9, IN BLOCK 1, OF THE COLLEGE GREEN SUBDIVISION, AFORESAID, IN COOK COUNTY, ILLINOIS.

3036 W. Pratt, Chicago, Illinois 60645

94809701