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First Trust National Association **MLA Services** 180 East Fifth Street, SPFTMZ04

Pool Number: Loan Number:

St. Paul, MN 55101

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Space Reserved for Recording Information

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

For value received, Victoria Mortgage Corp., a Delaware Corporation, with its principal place of business at 4406 Piedras Drive West, San Antonio, TX 78228, hereby sells, assigns, and transfers to:

> Platte Valley Funding L.P., Delaware Limited Partnership 801 Fifth Avenue, Scottsbluff, NE 69361

its successors and assigns all its right, title and interest to a certain Mortgage/Dead of Trust described as follows:

**EXECUTION DATE:** 

**ORIGINAL BORROWER:** 

**ORIGINAL BENEFICIARY:** 

COUNTY:

**RECORDING DATE:** 

**DOCUMENT NUMBER:** 

PARCEL/TAX/PIN #:

WITH A COMMON ADDRESS OF:

11/29/88

ANGEL HERNANDEZ, AND FRANCISCA HERNANDEZ, HIS WIFE

MARGARETTEN & COMPANY, INC

COOK STATE: IL

11/2//86

88542574

BOOK: 13362220320000

2142 N CNIAPSELL AVE, IL, 60647

PAGE:

SEE ATTACHED LEGAL DESCRIPTION.

Date: July 1, 1994.

94809047

Victoria Mortgage Corp.

Bradley A. Purdy Nos President

State of Minnesota County of Ramsey

) SS

On this 1st day of July, 1994, before me, a Notary Public appeared Bradley A. Purdy, who bains by me duly sworn did say that he is the Vice President of said Victoria Mortgage Corp., a Delaware Corporation; that and instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and the said Bradley A. Purdy as such Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, and that the seal affixed to the foregoing instrument is the seal of the said corporation.

FLAWARE

Notary

MARILYN B. ZUDIGA FIAMBEY COUPTY
My Commission Expires Jan. 11, 2300

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THE SOUTH 29 FEET OF LOT 1 IN BLOCK 10 IN P. P. POWELLS'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 7, 9, 10 AND 11 IN P. P. POWELL'S SUBDIVISION OF BLOCKS 3 AND 5 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF MILWAUKEE AVENUE, IN PIN # 13-36-222-032-0000 2142 N. Compbell, Chyo COOK COUNTY, ILLINOIS.

Barrist Assessed as a

Stoppers of County Clerk 91809047 237733.1

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office