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First Trust National Association
MLA Services
180 East Fifth Street, SPFTMZ04
St. Paul, MN 55101

-94-809047



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#1171 # AF # -94-809047
COOK COUNTY RECORDER

Pool Number: 274225
Loan Number: 297733-1

Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

For value received, Victoria Mortgage Corp., a Delaware Corporation, with its principal place of business at 4408 Pledras Drive West, San Antonio, TX 78228, hereby sells, assigns, and transfers to:

*Platte Valley Funding L.P., Delaware Limited Partnership
501 Fifth Avenue, Scottsbluff, NE 69361*

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 11/29/88
ORIGINAL BORROWER: ANGEL HERNANDEZ, AND FRANCISCA HERNANDEZ, HIS WIFE
ORIGINAL BENEFICIARY: MARGARETTEN & COMPANY, INC
COUNTY: COOK STATE: IL
RECORDING DATE: 11/27/88
DOCUMENT NUMBER: 88543574 BOOK: _____ PAGE: _____
PARCEL/TAX/PIN #: 13362220-220000
WITH A COMMON ADDRESS OF: 2142 N CHAPPELL AVE, IL, 60647

SEE ATTACHED LEGAL DESCRIPTION.

Date: July 1, 1994.

94809047

Victoria Mortgage Corp.

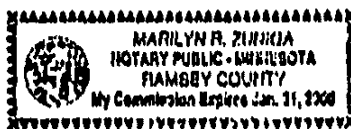


[Signature]
Bradley A. Purdy
Vice President

State of Minnesota) SS
County of Ramsey)

On this 1st day of July, 1994, before me, a Notary Public appeared Bradley A. Purdy, who being by me duly sworn did say that he is the Vice President of said Victoria Mortgage Corp., a Delaware Corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and the said Bradley A. Purdy as such Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, and that the seal affixed to the foregoing instrument is the seal of the said corporation.

Notary



[Signature]
Marilyn R. Zinnia
pv 1.1574

23.50

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of the original document
as filed with the court

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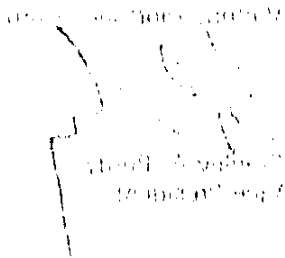
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Handwritten signature and text in the bottom left corner.



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THE SOUTH 29 FEET OF LOT 1 IN BLOCK 10 IN P. P. POWELL'S
SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 7, 9, 10 AND 11 IN
P. P. POWELL'S SUBDIVISION OF BLOCKS 3 AND 5 IN THE CIRCUIT
COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING NORTH OF MILWAUKEE AVENUE, IN
COOK COUNTY, ILLINOIS. PIN # 13-36-222-032-0000

2142 N. Campbell, Chgo

*274225
237733-1
96179*

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SEARCHED