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First Trust National Association
MLA Services
180 East Fifth Street, SPFTM204
St. Paul, MN 55101

-94-809053

Pool Number: 248548
Loan Number: 225189-0



Space Reserved for Recording Information

DEPT-11 423.50
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#177 #RP #74-809053

ASSIGNMENT OF MORTGAGE / DEED OF TRUST COOK COUNTY RECORDER

For value received, Victoria Mortgage Corp., a Delaware Corporation, with its principal place of business at 4408 Piedras Drive West, San Antonio, TX 78228, hereby sells, assigns, and transfers to:

*Platte Valley Funding L.P., Delaware Limited Partnership
601 Fifth Avenue, Scottsbluff, NE 69361*

Its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 01/22/88
ORIGINAL BORROWER: WALTER R. BRZEZINSKI JR. AND DEBRA A. BRZEZINSKI, HIS WIFE AND MILDRED WAGNER, MARRIED
ORIGINAL BENEFICIARY: MARGARETTEN & COMPANY, INC.
COUNTY: COOK STATE: IL
RECORDING DATE: 02/19/88
DOCUMENT NUMBER: 88073927 BOOK: _____ PAGE: _____
PARCEL/TAX/PIN #: 13363140270000
WITH A COMMON ADDRESS OF: 1836 N MOZART, IL, 60647

SEE ATTACHED LEGAL DESCRIPTION.

Date: July 1, 1994.

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Victoria Mortgage Corp.



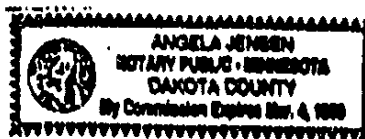
Mary Anne Ashmore
Mary Anne Ashmore
Vice President

State of Minnesota) SS
County of Ramsey)

On this 1st day of July, 1994, before me, a Notary Public appeared Mary Anne Ashmore, who being by me duly sworn did say that she is the Vice President of said Victoria Mortgage Corp., a Delaware Corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Mary Anne Ashmore as such Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, and that the seal affixed to the foregoing instrument is the seal of the said corporation.

Notary

Angela Jensen
pv 1.137



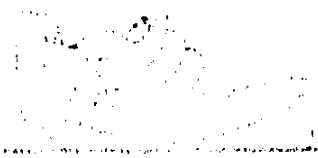
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Official text at the bottom of the page, including a date stamp and possibly a signature line.

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county of COOK

and the State of Illinois, to wit:

THE NORTH 1/2 OF LOT 5 IN BLOCK 7 IN HANSBROUGH AND HESS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-36-314-027

FAO m

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COOK COUNTY

8/20/2024