

UNOFFICIAL COPY

-94-809078

FROM: WEISS, MARK
EGEL, MARILYN D

LOAN NUMBER 0926655
MORTGAGE DATED 93-12-03
MORTGAGE FILED
MORTGAGE RECORD 93-12-14
V P #03022340
MORTGAGE RFILED
MORTGAGE RRECORD
V P #
IN THE RECORDER'S OFFICE OF
COOK COUNTY

TO: JEFFERSON STATE BANK
-94-809078

ORIGINAL DEBT. \$450,000.00
ASSIGN TO: PNC MORTGAGE CORP. OF AMERICA

ASSIGNMENT OF MORTGAGE

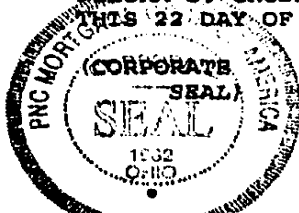
KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY COMMONWEALTH LIFE INSURANCE COMPANY, A KENTUCKY CORPORATION

400 WEST MARKET ST.
LOUISVILLE, KY 40232

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF DEBORA S. CHUDD, (ASSISTANT) SECRETARY ON THIS 22 DAY OF AUGUST, A.D., 1996.



PNC MORTGAGE CORP. OF AMERICA

Debora S. Chudd
(ASSISTANT) SECRETARY
DEBORA S. CHUDD

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

ON THIS THE 22 DAY OF AUGUST, 1996. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

BETHANY A. MESSENGER *Bethany A. Messenger*
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT WAUKEGAN

EXPIRATION DATE 12/17/96



Prepared By and Return To:
Kimberly Valchant
PNC Mortgage Corp. of America
700 Deerpath Drive
Vernon Hills, IL 60061

94809078

*2350
cm*

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Property of Cook County Clerk's Office

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870808-18-18

COOK COUNTY CLERK'S OFFICE

Printed by and Return To:
Financial Mail
1100 Mortgage Corp. of America
700 Financial Drive
Vernon Hills, IL 60061

COOK COUNTY CLERK'S OFFICE

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09-02-66559

LOT 42 OF SUB BLOCK 4, OF JAMES MORGANS SUBDIVISION OF THE EAST 1/2 OF
BLOCK 10 IN SHEFFIELDS ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF
SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-32-223-005

which has the address of 2047 NORTH SEMINARY, CHICAGO
Illinois 60614 Zip Code (*Property Address*);

94809078

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Property of Cook County Clerk's Office

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Faint, illegible text in the middle of the page.

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