

UNOFFICIAL COPY

PETERSON BANK  
RELEASE

Maitlin

Peterson Bank

3232 W. Peterson Ave.  
Chicago, IL 60619

94809351

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto \_\_\_\_\_

American National Bank and Trust Company of Chicago U/T #103144-09 Dated 7/27/87  
heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

Assignment of Rents, bearing date the 23rd day of January

19 90, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_

of records, on page \_\_\_\_\_, as document No. 90049404, to the premises therein described, situated in the County of

Cook, State of Illinois, as follows, to wit:

Per legal description attached hereto and made a part hereof.

LOT 5 IN BLOCK 1 IN WILLIAM E. MATTERMAN'S IRVING PARK  
BOULEVARD SUBDIVISION IN THE NORTHWEST 1/4 SECTION 24,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

CIKIA: 3145 W. Irving Park Rd., Chicago

94809351

DEPT-01 RECORDING \$23.50

169999-TRAN: 5587 09/16/94 14002100

\$2720 + DW \*-94-809351

COOK COUNTY RECORDER

PIN #: 13-24-100-004

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its \_\_\_\_\_ Sec.

Vice President, and attested by its \_\_\_\_\_ Sec. V.P. and \_\_\_\_\_ Cashier and its corporate seal to be hereunto affixed, this 13th day of April, 19 94.

By \_\_\_\_\_ PETERSON BANK  
Sec. Vice President sk

Attest: \_\_\_\_\_  
Cashier and Sec. V.P.

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



23.50

UNOFFICIAL COPY

19360546

Property of Cook County Clerk's Office

2200 Vista Ct.  
Northbrook, IL 60062

Dated 7/27/87

American National Bank and Trust  
Company of Chicago U/P #103144-05

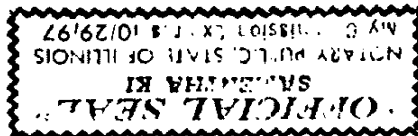
No \_\_\_\_\_

(1) Place in Recorder's Box

MAIL TO

3145 W. Irving Park Rd., Chicago, IL

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE



Notary Public

*Sheldon Gassel*

GIVEN under my hand and Notarial Seal this 13th day of April 1993

Notary Public, as their free and voluntary act, and at the free and voluntary act of said corporation, for the use and purpose therein set forth

Cashier they signed and delivered the said instrument as

St. \_\_\_\_\_ Vice President and Sr. V. P. and

ment, appeared before me this day in person and severally acknowledged that as such

St. \_\_\_\_\_ Vice President and Sr. V. P. and

Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru

St. \_\_\_\_\_ Vice President of the PETE RSDN BANK, an Illinois Banking Corporation and

St. \_\_\_\_\_ personally known to me to be the

Charles K. Oh

Personally known to me to be the

I, the undersigned, a notary public

STATE OF Illinois  
COUNTY OF Cook  
SS