

ASSIGNMENT OF MORTGAGE
(ILLINOIS)

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94810492

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KNOW ALL MEN BY THESE PRESENTS, that Assignor,

of BANCPPLUS MORTGAGE CORPORATION
the STATE OF TEXAS
in consideration of ONE DOLLAR----- (\$1.00)
dollars

paid by Assignee, THE SECRETARY OF VETERANS AFFAIRS

of _____

WASHINGTON, D.C., receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and let over to Assignee the mortgage dated July 9, 1980, from ANTHONY LOUIS MOORE AND JOYCE M. MOORE to BANCO MORTGAGE COMPANY

_____ recorded in Recorder's office of COOK County, in the State of Illinois, as document number 3168611 in book _____

of _____ page _____; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Unpaid principal balance	\$	<u>58,525.76</u>
Unpaid interest from _____ 19 _____	\$	<u>6,479.01</u>
Tax deposit	\$	<u>-0-</u>
Insurance deposit	\$	<u>-0-</u>

LEGAL DESCRIPTION:

THE SOUTH 10 FEET OF LOT 7, THE NORTH 30 FEET OF LOT 8 IN BLOCK 3 IN KOUNTZE'S ADDITION TO THE SOUTH SHORE, IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 20-25-212-020
Address(es) of real estate: 7236 S. OGLESBY AVE., CHICAGO, IL 60649

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this _____

day of _____, 19 _____

Nilah J. Hart (SEAL)
NILA J. HART
ASSISTANT SECRETARY

James L. DeLoach (SEAL)
JAMES L. DeLOACH
VICE PRESIDENT

This instrument was prepared by PIERCE & ASSOC., 18 S. MICHIGAN AVE., CHICAGO, IL
(NAME AND ADDRESS)

DEPT-01 RECORDING 923.00
T#6666 TRAM 6837 09/16/94 12:09:00
88501 LC # -94-810492
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

De-registered 93237821

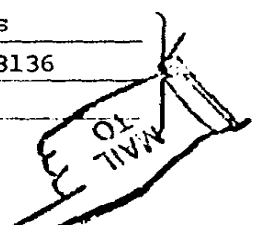
94810492

Dept. of Veterans Affairs
c/o LH 460522 P.O. Box 8136
Chicago, Illinois 60630
(City, State and Zip)

MAIL TO:

OR RECORDER'S OFFICE BOX NO. _____

BOX 178



2300 ea