## UNOFFICIAL COPY

9481 C698

STATE OF ILLINOIS TOWN/COUNTY COOK 5140835 (MYERS) LN# PIF DATE: 8/23/94

PREPARED BY AND WHEN RECORDED MATL: LOAN AMERICA FINANCIAL CORPORATION 13500 N. KENDALL DR. MIAMI, FL 33186 CHRISTINA EBENSPERGER

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharged said Mortgage in full and does hereby consent that the same be canceled and discharge of

Mortgagor: PERRY MYERS AND JODY MYERS, HUSBAND AND WIFE Mortgages: F13ST NATIONAL EQUITY CORPORATION Property Address: 3017 PARK PLACE, EVANSTON, IL Loan Amount: \$183,000.00 Loan Amount: \$183,000.00

Date of Mortgage: DECEMBER 23, 1992

Document Number: 92984158 DEPT-01 RECORDING T\$0012 TRAN 1484 09/16/94 08:56:00 \$4182 \$ SK #-94-810698 182 + SK #-94-810698 COOK COUNTY RECORDER Pin Number: (5-35-418-029 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION and recorded in the records of \_ COOK COUNTY. ILLINOIS. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 25, 1994 94510698 LOAT IMERICA FINANCIAL CORPORATION JUDI'TH M HART VICE PRESIDENT MYLENE F. LOFTON CAROLYN CORDLAD ASSISTANT /SECRETARY STATE OF FLORIDA )ss COUNTY OF DADE On this August 25, 1994 , before me, the undersigned, a Notary Public in said State, personally appeared JUDITH M. HART and CAROLYN CORDERO personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT ASSISTANT SECRETARY respectively, on behalf LOAN AMERICA FINANCIAL CORPORATION. 13500 N. KENDALL DR MIAMI, FL 33186 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board Directors. WITNESS My hand and official seal. PRY DU OFFICIAL NOTARY SEAL OFFICIAL NOTARY SEAL COMMISSION NIMERO NOTARY ILL.100

COMMISSION NUMBER CC197026 MY COMMISSION EXP.

APR. 28,1995

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**\$23.50** 

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## LEGAL DESCRIPTION

LOT 103 IN THE TERPACE MCKEY AND POAGUE'S ADDITION TO EVANSTON BEING A SUBDIVISION OF AUAM MOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) IN THE EAST 1/2 SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33 AND THE EAST 200 FEET OF LOT 3 IN WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND PART OF LOT 7 EAST OF THE WEST 247.50 FEET THEREOF OF COUNTY CLERK DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP County Clarks Office 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS