

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0012 TRAN 1566 09/16/94 11:40:00
#4275 # SK *-94-810788
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

DUPAGE VALLEY STATE BANK

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GREGORY M. COZZI AND PAMELA COZZI, HIS WIFE, 420 S. WINTERHAVEN COURT, PALATINE, IL 60067 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH day of AUGUST, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 93684389, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 2 IN WINTER HAVEN, BEING A SUBDIVISION OF LOT 25 IN ARTHUR T. MCINTOSH AND COMPANY'S QUINTENS ROAD FARMS, BEING IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. NO.: 02-21-413-032

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-21-413-032

Address(es) of premises: 420 S. WINTERHAVEN COURT, PALATINE, IL 60067

Witness OUR hands and seals this 6TH day of SEPTEMBER 1994

VANCE E. HALVORSON, SENIOR VICE PRESIDENT

JOSEPH E. MOORMAN, VICE PRESIDENT

This instrument was prepared by R. PUTTS, DUPAGE VALLEY STATE BANK, 3540 HOBSON ROAD, WOODRIDGE, IL (NAME AND ADDRESS)

Handwritten initials and numbers: 2350, 60517

UNOFFICIAL COPY

RELEASE DEED
By Corporation

GREGORY M. & PAMELA COZZI

TO

ADDRESS OF PROPERTY:
420 S. WINTERHAVEN COURT
PALATINE, IL 60067



MAIL TO:
DUPAGE VALLEY STATE BANK
3540 HOBSON ROAD
WOODBRIDGE, IL 60517

ORDER GREGORY &
PAMELA COZZI
420 S. WINTERHAVEN COURT
PALATINE, ILLINOIS 60067
1-1-94

Property of Cook County

94810783

OFFICIAL SEAL
ROSANNE M PUTTS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JUNE 2, 1999

Commission Expires 6/2/99

seal this 6TH day of SEPTEMBER 19 94
NOTARY PUBLIC

I, ROSANNE M. PUTTS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VANCE E. HALVORSON, President of DUPAGE VALLEY STATE BANK, personally known to me to be the SR, VICE President of DUPAGE VALLEY STATE BANK, and JOSEPH F. MOORMAN, personally known to me to be the PRESIDENT, and personally known to me to be the VICE PRESIDENT of said corporation, appeared before me this day in person and severally acknowledged that as such SR, VICE President and PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF DUPAGE }
SS