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All amounts, including interest, are subject to change.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.00
T61111 TRAN 6587 09/16/94 08:54:00
#9757 CG *-94-810044
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT AUSTIN BANK OF CHICAGO
5645 WEST LAKE STREET
CHICAGO, ILLINOIS 60644

94810044

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto ULYSSES G. TATE JR. AND GENE R. COLEMAN

532 EAST CENTER STREET, GLENWOOD, ILLINOIS 60425

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 28TH day of SEPTEMBER 90, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book 90509919 & 90500920 page as Document Number to the premises therein described,

situated in the County of COOK State of ILLINOIS as follows, to wit:
LOT 63 IN BLOCK 2 IN RACE AND PEARSON'S SUBDIVISION OF THE WEST 15 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH HAS AS IT PROPERTY ADDRESS: 2110 SOUTH DRAKE STREET, CHICAGO, ILLINOIS 60623
TAX NO: 16-23-415-039-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS BY hand and seal this 2ND day of SEPTEMBER 94

AUSTIN BANK OF CHICAGO
CHICAGO, ILL

BY: RAYMOND A. NOVAK (SEAL)

BY: REGINALD D. LITTLE (SEAL)

STATE OF ILLINOIS

COUNTY OF COOK

MARY E. GOOCH

I, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RAYMOND A. NOVAK (SENIOR VICE PRESIDENT) REGINALD D. LITTLE (CONSUMER LOAN OFFICER)

personally known to me to be the same person, whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2ND day of SEPTEMBER 19 94

Notary Public

Commission Expires 5-7-95



27

2

UNOFFICIAL COPY

AUSTIN BANK OF CHICAGO
Chicago, Illinois
to

AFTER RECORDING, PLEASE MAIL TO:
BOX 312
SL/ESS
(1608.2M)

AUSTIN BANK OF CHICAGO

5645 West Lake Street
Chicago, Illinois 60644

Property of Cook County Clerk's Office

94810041