

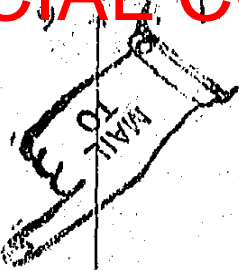
# UNOFFICIAL COPY

Investor No. 203,104  
Loan No. 930-707799  
Parcel No. 01-02-410-003  
Tax I.D. No. 343-42-3269

94811693

When Recorded Mail To:

AMERICAN RESIDENTIAL MORTGAGE  
P. O. BOX 85440  
SAN DIEGO, CALIFORNIA 92186-9833



DEPT-01 RECORDING \$28.50  
TW8888 TRAN 2180 09/16/94 13.05.00  
#7287 # JB # 94-811693  
COOK COUNTY RECORDER

94811693

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:

WELLS FARGO BANK, N. A.  
400 N. 24TH STREET  
NATIONAL CITY, CALIFORNIA 91950

all beneficial interest under that certain MORTGAGE, dated OCTOBER 20, 1993  
HUGH B. ROBINSON AND CHRISTINE R. ROBINSON, HUSBAND AND WIFE

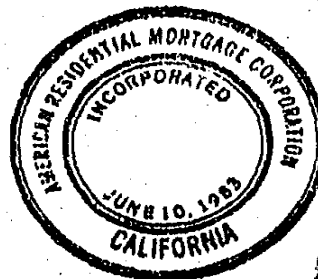
executed by:  
  
Trustor,

and recorded 11/05/93 Document No. 93000374  
of Official Records in the office of the County Recorder of COOK  
ILLINOIS,

In Book \_\_\_\_\_ County, State of \_\_\_\_\_ Page \_\_\_\_\_

SEE ATTACHED LEGAL

94811693



PROPERTY ADDRESS: 841 COUNTRY DRIVE, BARRINGTON, ILLINOIS 60010  
NOTE AMOUNT: 180,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: 06/15/94 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

By: *[Signature]*  
C. G. PADILLA, PRESIDENT AND SECRETARY  
By: *[Signature]*  
J. CATLETT, ASST. VICE PRESIDENT

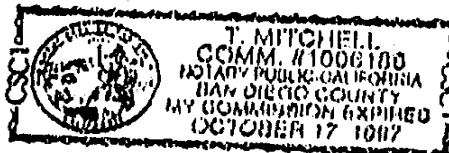
State of CALIFORNIA  
County of SAN DIEGO

On JUNE 15, 1994 before me, T. MITCHELL,

personally appeared C. G. PADILLA AND J. CATLETT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hers/their authorized capacity(ies), and that by his/hers/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]* (Soul)



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Property of Cook County Clerk's Office



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930-707799

LOT 15 IN BARRINGTON HIGHLANDS FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 15 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 15, 15 FEET SOUTH OF THE NORTHWEST LINE OF SAID LOT, AS MEASURED ON THE WEST LINE THEREOF; THENCE NORTHEAST 165.20 FEET TO THE NORTHEAST CORNER OF SAID LOT; THENCE WEST ALONG THE NORTH LINE OF SAID LOT, 163.71 FEET TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT, 15 FEET TO THE PLACE OF BEGINNING, IN BARRINGTON HIGHLANDS FIRST ADDITION), IN COOK COUNTY, ILLINOIS.

94811693

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