

94811764

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

Inv Code # 00000020355  
Loan # 090863153  
Inv Loan # 1056700134  
Payoff Date 03/10/94  
Form # LQPL2772

94811764

KNOW ALL MEN BY THESE PRESENTS, That the: LOMAS MORTGAGE USA, INC., formerly THE LOMAS & NETTLETON COMPANY a corporation of the State of Connecticut

for and in consideration of the payment of the indebtedness secured by the (Mortgage Deed of Trust) hereinafter mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ENRIQUE HERRERA, A BACHELOR

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (Mortgage Deed of Trust) bearing date the 7 day of JUNE, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_ as Document No. 91-318898 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00  
T#1111 TRAN 6594 09/16/94 12:29:00  
#9959 CG #94-811764  
COOK COUNTY RECORDER

PTIN# 12-21-325-033  
12-21-325-034

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said LOMAS MORTGAGE USA, INC., formerly THE LOMAS & NETTLETON COMPANY has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal to be hereto affixed, this 8th day of July, 1994.

LOMAS MORTGAGE USA, INC., formerly THE LOMAS & NETTLETON COMPANY

Attest: Ashley Markley  
Assistant Secretary

By: Thomas D. Enneking  
Vice President

STATE OF Texas COUNTY OF Dallas

I, \_\_\_\_\_ in and for said County and State, do hereby certify that, Thomas D. Enneking known to me to be the Vice President of the LOMAS MORTGAGE USA, INC., formerly THE LOMAS & NETTLETON COMPANY

a corporation, and Ashley Markley personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 8th day of July, 1994.

Prepared by: Ric Juarez  
Lomas Mortgage USA  
Central Payoff Services  
P. O. Box 226805  
Dallas, Texas 75222-6805

Donna Wright  
Notary Public  
DONNA WRIGHT  
Notary Public, State of Texas  
My Commission Expires 10-22-1997

FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

BOX 334

23000

# UNOFFICIAL COPY

10/1/10

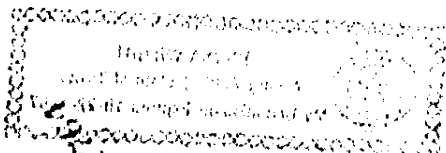
11/1/10

LOTS 38 AND 39 IN BLOCK 32 IN THIRD ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT MANNHEIM AND THE WEST 10 ACRES NORTH OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) AND EAST OF MANNHEIM AND CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, ALSO THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 44 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) AND THAT PART OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00.239

PERMANENT INDEX NUMBER: 12-21-325-033  
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Property of Cook County Clerk's Office



12-21-325-033

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THE RECORDS OF DEEDS IN WHOSE  
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NOV 23 2010