ILLINOIS STATE OF TOWN/COUNTY: COOK (A) Loan No. 682/1811827/(SIMS)

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PREPARED BY: **Ontrak Services** P. O. Box 3767 Frederick, MD 21705-3767 (800) 666-8725

WHEN RECORDED MAIL TO: CHICAGO TITLE 171 N. CDARK STREET 2ND FLOOR CHICAGO, IL 8080T

MORTOAGE RELEASE, SATISFACT	ION, AND DISCHANGE
IN CONSIDERATION of the payment and full satisfaction Mortgage described below, the undersigned, being the thereby extitled and authorized to receive said payment from the lier, force, and effect of said Mortgage. Mortgagor: GERRY A. SIMS, A SPINSTER Mortgages: WES: / MERICA MORTGAGE COMPANY Loan Amount: 25,057,00 Date Of Mortgago: 0'.10-89 Date Of Recording: 02-1/-39 Pin Number: 20-14-202-07/-1212 Prop Addr: 1451 EAST 55 H STREET, UNIT #624N, CHICAGO, I Doc'Instrument #: 8906633 SEE ATTACHMENT "A" FOR LECAL DESCRIPTION: 10-1	present legal owner of said indebtedness and does hereby release, satisfy, and discharge of GAGE States
OOK COUNTY, ILLINOIS FILED FOR RECORD	Marie Constant
994 SEP 16 AN ID: 09	" Manuallian
and recorded in the records ofCOO.C	County, ILLINOIS
AMERICA'S MORTGAGE SERVICIN FIKIA FIRST FAMILY MORTGAGE CONTROLLY MORT	G. INC. DRPORATION OF FLORIDA (I) MARLES LY (Y) LIN
*********	Mertz
STATE OF <u>MARYLAND</u>) COUNTY OF <u>Frederick</u>)	ant Secreta
On this <u>JULY 8, 1994</u> , before me, the unpersonally appeared <u>Deborah L. Miller</u> personally known to me (or proved to me on the basis of executed the within instrument as <u>Vice President</u> respectively, on behalf of <u>AMERICA'S MORTO</u>	satisfactory evidence) to be to persons who and Assistant Secretary
	TANK THE SECOND
	and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed within instrument pursuant to its by-laws or a resolution of its Board of Directors. NOTARY

WITNESS My hand and official seal.

JANE EYLER (COMMISSION EXP. 02 17 97) NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

BOX 333-CTI

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/18/1827/(SIMS)

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ATTACHMENT "A"

PARCEL 1: UNIT NUMBER 624-N IN UNIVERSITY PARK CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOTS 9, 10, 13, 17, 18, 19 AND PART OF LOT 12 IN CHICAGO LANG CLEARANCE COMMISSION NO. 1: ALSO PART OF LOT 22 IN BLOCK 57 AND PART OF LOT 22 AND OF LOT 3 IN BLOCK 58 IN HYDE PARK SUBDIVISION. ALL IN THE SOUTP FAST 1/4 OF SECTION 11 AND THE NORTH EAST 1/4 OF SECTION 14. TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL HILL
SIUM BL
LINDIS AS D.
ADE INTEREST IN

CONTROL

CONTR MERIDIAN, IN COCK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24884928. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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"大人"的"A.M. S. A.M. A.

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