KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto TIMOTHY J. BLANKENSTEIN AND JANICE C. BLANKENSTEIN, HIS WIFE, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 23RD JANUARY 1992 A.D., and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records, on page, as Document No. 92-974894, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE ATTACHED

hereinto caused its corporate seal to be affixed, and these presents to be signed by its <u>VICE PRESIDENT</u>, and attested by its <u>ASFINTANT</u> Secretary, this <u>August 3, 1994</u>

Ву ___

VICE PRESIDENT

PASSISTANT SECRETARY

STATE OF FLORIDA COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared ANTHONY L. EBERS and KAY BARRINGTON to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as YICE PRESIDENT and ASSISTANT SECRETARY, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said Courty and State this August 3.31994.

(i)

Notary Public in and

State aforesaid

7-L:db/08-03-94

THIS INSTRUMENT WAS PREPARED BY DONNA BETHEA, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

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BOX 333-CTI

UNOFFICIAL COPY

15.96FEET OF THE NORTHWESTERLY 18.73 FEET OF LOT 155 50 FERT OF SAID LOT 155) IN THE SUBDIVISION (EXCEPT THE SOUTHWESTERLY BLOCK for SHEFFIELD'S ADDITION TO CHICAGO, SECTION 32, TOWNSHIP 40 NORTH, 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

EASEMENT FOR ACCESS ' AND INCRESS AND EGRESS 50 FEET OF LOTS 135 AND 141, 145 TO 155 AND 157 TO 160, IN **SOUTHWESTERIA** SUBDIVISION OF SPOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, 40 NORTY, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLUMOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, AND RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED CONDITIONS 3,1987 AND RECORDED SEPTEMBER 18,1987 AS DOCUMENT

PERMANENT 11 INDEX (NO.: 14-32-425-114

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