CALUMET MORTGAGE

५३२० अहडा १५७१म डाँगरहेल डाँगरहे ४०० OAK FOREST, ILLINOIS 60452

COOK COUNTY, ILL INDIS

1994 SEP 19 AM 8 27

94812699

94812693

AND WHEN RECORDED MAIL TO

CALUMET FEDERAL

1350 EAST SIBLEY BLVD. DOLITON, 15 60419

SPACE ABOVE THIS LINE FOR HIS CONDERS USE

## Corporation Assignment of Real Estate Mortgage

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LOAM NO.: FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CALUMET FEWERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1350 EAST AUBLEY BOULEVARD, DOLTON, 11, 60419

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated - SEPTEMBER - 14 , - 1994 executed by

JAMES M. A SINGLE PERSON AND CAROL SPIEWAK, A SINGLE PERSON

to CALUMET MORTGAGE CORPORATION

a corporation organized under the law of STATE OF ILLINOIS and whose principal place of business 5 320 WEST 159TH STREET-SUITE 400 OAK FOREST, ILLINOIS 60452

and recorded in Book/Volume No. COOK

(s)aga(s)

,as Document No.

Sounty Records, State of ILILINOIS

94812692

described hereinafter as follows:

PARCEL 1:

FARCEL 1:
LOT 32 AND THE NORTH 12 FEET OF GOT 33 IN FRANK DELUGACH'S BEVERLY
FOREST, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE
NORTHEAST 1/4 OF THE NORTHWEST 3/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2:

THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING PARCEL 1.

24-01-113-043-0000

Commonly known as:

8836 SOUTH FRANCISCO AVENUE, EVERGREEN PARK, ILLINOTS 60642

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On SEPTEMBER 14, 1994

before me, the

(Date of Execution) undersigned, a Notary Public in and for said County and State, personally appeared BARBARA C. ANDERSON

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public KEILLY ANN PANICI My Commission Expires 5/2/98.

COOK County,

BARBARA C. ANDERSON nv. ITS: PRESIDENT BY: ITS

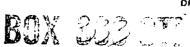
WITNESS: HEROLD

CALUMET MORTGAGE

ITHIS AREA FOR OFFICIAL NOTARIAL SEALI

DPS 171





Property of Coot County Clert's Office