PRESANT OF MONTOAGE ON TRUET DEEL
BY COPPORATION (ILLINOIS)

CAUTION: Crimital a levyer before using or dolling under this form. Notities the publishes not the patholes not the Asimi makes any moreonly with respect thereto, treatebre any ownershy of manufactability or forces for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93812714

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY OF ILLINOIS and State of _______INOIS of the County of _ for and in consideration of the payment of ". MORTGAGE the indebtedness secured by the ASSIGNMENT OF hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ____ hereby REMISE, RELEASE, CONVEY, and CUIT CLAIM unto FIRST BANK AND TRUST COMPANY OF ILLINOIS (NAME AND ADDRESS PERSONALLY, BUT AS TRUSTEF UNDER TRUST AGREEMENT DATED DECEMBER 3, 1992 KNOWN AS TRUST NUMBER 10-1737, 300 EAST NORTHWEST HIGHWAY, PALATINE, 1L 60067 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE ASSIGNMENT OF, bearing date the 3RD day of DECEMBER 1992, and recorded in the Recorder's Office of __ COOK County, in the State of Illinois, in book _____ of records, on page __, as document No. 92976025 _, to the premises COO. therein described as follows, situated in the County of **Ultinois**, to wit: PARCEL 1: THE SOUTHERLY 28.27 FEET OF THAT PORTION OF LOT 21 IN 19 CTWICK PLACE, BEING A RESUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCURING TO THE PLAT THEREOF RECORDED APRIL 27, 1988 AS DOCUMENT 88176960, WHICH LIFS NORTHERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE NORTHWEST CORDIA OF SAID LOT 21, THENCE SOUTH GO DEGREES 11 MINUTES 30 SECONDS WEST A DISTANCE OF 132.04 FEET ALONG THE WESTERLY LINE OF SAID LOT TO THE POINT OF BEGINNING; THENCE EASTERLY TO A POINT ON THE EASTERLY LINE OF SAID LOT, WHICH LIES 82.75 FEET SUTTHERLY OF THE NORTHEAST CORNER OF SAID LOT, AND THERE TERMINATING, ALL BEING IN LOOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. This release is being recorded to correct the address and tax number Permanent Real Estate Index Number(s): 02-18-320-007 Address(es) of premises: 4841 PRESTWICK PLACE, BARRINGTON, IL 60010 _____, this <u>13TH</u> Witness _____ hand ____ and seal ___ MICHAEL KALITOWSKI LOAN OFFICER ... (SEAL) LOAN OFFICER

A

This instrument was prepared by <u>BRETT L. BISHOV L.O., 300 E. NW HWY. PALATINE. IL 60.067</u>
(NAME AND ADDRESS)

UNOFFICIAL DRESS OF PROPERTY: COP MAIL TO: RELEASE DEED First Bank and Trust Company of Illinois 300 East Northwest Highway Palatine, Illinois 60067 By Corporation O Brett L. Bishow DOOR THE OF COUNTY SION THE ALTHOUGH 1994 SEP 19 MH 9: 45 94812714 OFFICIAL STATE OFFICIAL STATE OF LINOIS STATE OF LINOIS STATE OF LINOIS OF THE OFFICE OF THE O Commission Expires 94818714 GIVEN under my hand and. HTEL sidt last, act, and as the free (nd) oluntary act of said corporation, for the uses and purposes therein set forth. pursuant to authority given by the Board of <u>DIRECTORS</u> of said corporation, as their free and voluntary signed and thingred the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such LOAN EXMERCIAL SUD COFFICER same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the $\frac{-0 \, \mathrm{F} \, \mathrm{TC}}{10 \, \mathrm{AM}}$ "Sectionary of said corporation, and personally known to me to be the corporation, and BENJAMIN DOBREI ., personally betwonsily known to me to be the $\frac{\mathrm{OFFICER}}{\mathrm{OFF}}$ MACRICAL OF FIRST BANK AND TRIIST COMPANY OF ILLINOIS in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALCHAEL J. KALITOWSKI a notary public I BRELL I' BISHOA COUNTY OF COOK STATE OF ILLINOIS