APX MORTGAGE SERVICES, INC 1585 NORTH RAND ROAD PALATINE, ILLINOIS 60067-8540

948332881

Space ABOVE This Line For Recorder's Use

Loan No. 49602 Prepared By: L. GEACH

THE FOSTER BANK

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

THE FOSTER BANK			(Assignor / Trust	(co)
in consideration for value received,	heroby grants, ussigns and transfers APX MORTGAGE SE			
all beneficial interest under that certifrom: CRYSTAL BACK,		4TH day of	APRII. (Anaga	
in the principal sum of ONE HU		OUSAND AND 00/1		ગ(ક)
and recorded/filed on the117		Dollars (\$	*176,000.00)
us Document Nylober 9	04324328	in Book No	, Page	,
in the Official are irds of the Office State of ILLINGIS	of the Recorder of Titles in CO on real estate legally described as:	OK	Cou	nty,
LOT 79 IN THE WILLO	WS UNIT #1, A SUBDIV	ISION OF PART OF	F THE SOUTHWEST	. / _
1/4 OF SECTION 21,	TOWNSHIP 42 NORTH, R	ANGE 12, EAST O	F THE THIRD	3/1
PRINCIPAL MERUPIAN,	IN COOK COUNTY, ILL	aroni.	20	1
	.•		0	•
οοοίν συν	NTY ILLINOIS			
	TOR RECEDEND			
1994 SEP	19 AH 11-34 94	812881		
,	0	/		
Tax I.D. No.		n as (street address, city, st		13.2
•	2245 STRAWBERRY LANE			lon
	<u> </u>		_ <u> </u>	i-5
together with the note or notes ther	min described or referred to the r	and the and to become	the theman with interpret a	
all rights accrued or to accrue under	said Mortgage/Deed of Trust.	noney due und to occome	due thereon with interest, a	ربي مد خط
·	1//	K,		
Dated	Authorized Signature		Title	7
U4/19/94	Edward F. Halloper	~ v	P. & Senior Loan ()fficer
				 1
<u> </u>	Authorized Signature	C//	Title	
	Petaj Q. Morrison	Senior	r V.P. & Cashler 🚉	•
TITTNIG		2,		-
STATE Of ILLINOIS County Of COOK) }	(1)	Corporate Saal)	
<i>,</i>	· · · · · · · · · · · · · · · · · · ·		25c.	
On April 19, 1994efore me th	e undersigned, a Notary Public in	•		
and for said county and state persona	· · · · · · · · · · · · · · · · · · ·		Co	
dward F. Halloran and F	Peter Q. Morrison		C	
personally known to me or proved to evidence to be the persons who oxe	me on the basis of satisfactory			
as V.P. & Senior Loan Off	ficer and			
Senior V.P. & Cashier				
THE FOSTER BANK	, on behalf of:			
and acknowledged to me that such	a corporation executed the within			
instrument pursuant to its by-laws of Directors.	or a resolution of its Board of	ı	Notary Seal)	
		•	Mulary Saul ,	
Witness my hand and official seal	<u>-</u>			
Signatura Lgun			OFFICIAL SEAL	
Gloria Sguros Jgur		NOTARY	GLORIA SGUROS PUBLIC STATE OF ILLINOIS	
My commission expires:		MY COMP	MISSION EXP. JUNE 10,1997	
June 10, 1997	1		-	
Gaile 20, 201.				
	· 	•		

Mail To Chystal BACK 2245 STRAWBORKY LANC GLUNDIEW 128 60025

Property of Cook County Clerk's Office

1481,2881

MARCH TOTAL