

STATE OF ILLINOIS
COUNTY OF COOK

POOL: 354290
LOAN: 594075

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to REAL ESTATE FINANCING, INC., all the rights, title and interest of undersigned in and to that Mortgage dated 4/28/93, executed by GEORGE R. RACE, A BACHELOR JAMIE L. HIRSCHFELDER, A SPINSTER and recorded in Document No. 93320081, on 4/29/93, COOK County Records, State of Illinois; property being located at 3546 WEST 117TH STREET, CHICAGO, IL 60655.

Tax ID #: 24-23-406-014
Legal Description: COPY ATTACHED

. DEPT-01 RECORDING \$23.50
. T#0012 TRAN 1654 09/19/94 09:23:00
. #4392 # SK *-94-813482
. COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

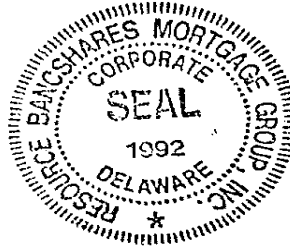
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By: [Signature]
RICHARD MARTIN
Its: ASSISTANT VICE PRESIDENT

Attest:

[Signature]
DINA HAYES
ASSISTANT CASHIER

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND



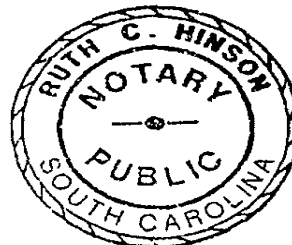
94813482

On 1st day of October, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared RICHARD MARTIN to me personally known, who, being duly sworn by me, did say that he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
RUTH HINSON
Notary Public
My Commission Expires: 09/26/99

Prepared by and Return to:
EVETTE FRAZIER
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
P. O. Box 7126, Columbia, SC 29202-7126
1(800)933-2890 EXT. 3726

06/13/94 F REF 10/93



13/14

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Property of Cook County Clerk's Office

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THE EAST 40 FEET OF THE WEST 160 FEET (EXCEPT THE NORTH 133.50 FEET ALSO EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 23 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 IN THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #26-23-406-014 VOLUME 447

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