

94813103

FILE #94-0471

COOK COUNTY ATTORNEY #91140

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

FLEET MORTGAGE CORP. )  
PLAINTIFF, )

-vs-

No. 94813103

ANNE WILLIAMS SMITH A/K/A ANNE )  
L. WILLIAMS SMITH A/K/A ANN )  
SMITH A/K/A ANNIE L. SMITH; )  
PEOPLE OF THE STATE OF )  
ILLINOIS; GENERAL FINANCE )  
CORPORATION OF ILLINOIS; )  
UNKNOWN OWNERS AND NON-RECORD )  
CLAIMANTS )  
DEFENDANT(S). )

94813103

. DEPT-01 RECORDING \$25.00  
. T#0004 TRAN 7054 09/19/94 13:54:00  
. #1554 LF \*-94-813103  
. COOK COUNTY RECORDER

NOTICE OF FORECLOSURE  
LIS PENDENS

I, the undersigned, do hereby certify that the above  
entitled cause was filed in the above Court on  
SEP 19 1994, 19\_\_\_\_, for Foreclosure and is now pending  
in said Court.

AND FURTHER SAYETH:

- 1. Names of Title Holders of Record.

ANNE WILLIAMS SMITH

- 2. The following mortgage is sought to be foreclosed:

Mortgage dated APRIL 7, 1984 made by ANNE WILLIAMS SMITH to FLEET  
MORTGAGE CORP. and recorded on APRIL 11, 1984 COOK COUNTY  
RECORDER'S OFFICE as document number 27040475 having a legal  
description and common address as follows:

LOTS 18 AND 19 IN BLOCK 4 IN W. H. PHARE'S DAUPHIN PARK SUBDIVISION  
OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE  
SOUTHWEST 1/4 AND THE NORTH 7 FEET OF THE WEST 1/2 OF THE SOUTHEAST  
1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2,  
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 9333 SOUTH GREENWOOD,  
CHICAGO, ILLINOIS 60619.

PERMANENT INDEX NUMBER 25-02-316-019  
25-02-316-018 VOL. 281.

SIGNATURE: Rosemary Kopcu Attorney of Record

BOX 254

*Handwritten initials/signature*

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PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN

Attorneys for Plaintiff

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Northbrook, Illinois 60062

(708) 498-9990

(708) 291-3434 FAX

In Cook County: Deposit in Recorder's Box #254

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