## ASSIGNMENT OF MORTGAGE\DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, THAT HOUSEHOLD BANK, FSB, EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO BANCBOSTON MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ITS ASSIGNS, LOCATED AT 7301 BAY MEADOWS WAY, JACKSONVILLE FLORIDA, 32256, ALL OF ITS RIGHT, TITLE AND INTEREST OF, IN AND TO, THAT CERTAIN MORTGAGE/DEED OF TRUST dated JULY 28TH, 1994 EXECUTED BY RUBEN FIGUEROA AND ALICIA FIGUEROA, HUSBAND AND WIFE AND LEONEL FIGUEROA AND COLUMBA FIGUEROA, HUSBAND AND WIFE TO HOUSEHOLD BANK, F.S.B. AND DULY FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON THE 5ST DOF AUGUST, 1994 A.D., AND DULY RECORDED AS DOCUMENT NO. 74-6/3302 IN BOOK/LIBER 904 AT PAGE 508 TOGETHER WITH NOTE, DEBTS AND CLAIMS SECURED BY SAID MORTGAGE/DEED OF TRUST AND THE COVENANTS CONTAINED THEREIN LEGALLY DESCRIBED AS:

SEE ATTACHED FOR LEGAL DESCRIPTION.

IN WITNESS WHERFOF, HOUSEHOLD BANK F.S.B., HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY IT'S ASSISTANT VICE PRESIDENT AND ATTESTED BY IT'S ASSISTANT SECRETARY AND IT'S CORPORATE SEAL TO BE AFFIXED HERETO THIS 25TH DAY OF AUGUS'C, 1994 A.D.

DEPT-01 RECORDING

\$23.50

T\$6666 TRAN 6934 09/19/94 11:38:00

#8684 # LC #-94-813211

COOK COUNTY RECORDER

Tax 1 D# 13-34-428-024

HOUSEHOLD BANK F.S.B.,

BY:

MARSHALL SCHNEIDER ASSISTANT VICE PRESIDENT HOUSEHOLD BANK F.S.B. INCORPORATED

MARCH 21, 1957

CALIFORNIA

94813211

STATE OF ILLINOIS COUNTY OF DU PAGE SS.

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT MARSHALL SCHNITDER PERSONALLY KNOW TO BE THE ASSISTANT VICE PRESIDENT OF HOUSEHOLD BANK F.S.B., AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICERS THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 25TH DAY OF AUGUST, 1994.

MICHAEL SCHELTENS NOTARY PUBLIC

OFFICIAL SEAL MICHAEL SCHELTENS NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 12/08/97

PREPARED BY: VINCE FRICANO

HOUSCHOID BRAK WOOD Dale, Fl. 60191 E JIAM

## **UNOFFICIAL COPY**

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## UNOFFICIAL COPY

LOT 35 (EXCEPT THE SOUTH 5 FEET THEREOF) AND LOT 36 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 27 IN GARFIELD, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Country Clerk's Office

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office