

PREPARED BY:

UNOFFICIAL COPY

LAURA LUGHEZZANI
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

207885

94813217

AND WHEN RECORDED MAIL TO

PRISM MORTGAGE COMPANY

350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.00
T#6666 TRAN 6937 09/19/94 11:49:00
#8690 LC *-94-813217
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 112823

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST BANK MORTGAGE

135 NORTH MERAMEC AVENUE, CLAYTON, MISSOURI 63105

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 16, 1994
executed by

DENNIS KING, SINGLE MALE

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.
COOK

,page(s)
County Records, State of ILLINOIS

,as Document No. 94813218

described hereinafter as follows:

UNIT NUMBER D-157 IN THE CASTILIAN COURTS CONDOMINIUM AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE NORTH HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 25378419 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ✓

04-32-200-020-1079 ✓

94813217

Commonly known as:

1026 CASTILIAN COURT-UNIT 103, GLENVIEW, ILLINOIS 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

PRISM MORTGAGE COMPANY

On September 16, 1994 before me, the
(Date of Execution)

Abby J. Polin
BY: Abby J. Polin
ITS: Vice President

undersigned, a Notary Public in and for said County and State,
personally appeared Abby J. Polin
known to me to be the Vice President
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public

Laura K. Lughezzani
County,

My Commission Expires

OFFICIAL SEAL
LAURA K. LUGHEZZANI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-2-98
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 430

22 Bmp

DPS 171

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Property of Cook County Clerk's Office

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