

UNOFFICIAL COPY

PREPARED BY

AMERICAN STATES MORTGAGE, INC.

AND WHEN RECORDED MAIL TO

DEPT-01 RECORDING #23.50
189997 TRAIL 1555 09.19/94 13:57:00
\$2925 : DW * -94-815507
COOK COUNTY RECORDER



NAME INDEPENDENCE ONE MORTGAGE CORPORATION
ADDRESS 600 HOLIDAY PLAZA DRIVE, STE 505
CITY & STATE MATTESON, ILLINOIS 60443

94815507

LOAN NUMBER: 3087802

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to INDEPENDENCE ONE MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 15, 1994, executed by CASSANDRA L WASH, A SINGLE WOMAN

to AMERICAN STATES MORTGAGE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 915 W. 175TH ST., HOMewood, ILLINOIS 60430 and recorded in Book/Volume No. , page (s) , as Document No. COOK County Records, State of Illinois described hereinafter as follows:

PLEASE SEE ATTACHED FOR LEGAL

TAX ID NUMBER: 31-03-201-161

PROPERTY ADDRESS: 2333 WINDSOR LANE COUNTRY CLUB HILLS, ILLINOIS 60478

P-94-02449

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF Cook

On SEPTEMBER 15, 1994 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared KIMBERLY J. HOWARD to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named within which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation

By: AMERICAN STATES MORTGAGE, INC.
By: Kimberly Howard
KIMBERLY J. HOWARD F/K/A KIMBERLY J. BURKS
It's: ASSISTANT VICE PRESIDENT
Witness: Nancy J. Spice
NANCY J. SPICE
CLOSER

Notary Public Karen Vitha KAREN VITHA
Cook County, IL
My Commission Expires 2/4/95

OFFICIAL SEAL
KAREN VITHA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-4-95

LAWYERS TITLE INSURANCE CORPORATION

UNOFFICIAL COPY

American States
MORTGAGE
INC.

LEGAL DESCRIPTION:

THAT PART OF PARCEL 33 IN RESUBDIVISION OF PART OF PROVINCETOWN HOMES UNIT NUMBER 2, BEING A RESUBDIVISION OF AREAS 28 THROUGH 40, BOTH INCLUSIVE, IN PROVINCETOWN HOMES UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF PARCEL 33; THENCE EAST ALONG THE NORTH LINE OF PARCEL 33, 51.55 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED SOUTH FOR A PLACE OF BEGINNING; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSION OF AND THE CENTER LINE OF A PARTY WALL 24.80 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL 0.15 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND AN EXTENSION THEREOF 38.20 FEET TO A POINT IN THE SOUTH LINE OF PARCEL 33; THENCE EAST ALONG THE SOUTH LINE OF PARCEL 33, 22.30 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED SOUTH; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSION OF AND THE CENTER LINE OF PARTY WALL 63 FEET TO A POINT IN THE NORTH LINE OF PARCEL 33, THENCE WEST ALONG THE NORTH LINE OF PARCEL 33, 22.45 FEET TO THE PLACE OF BEGINNING

ALSO

PARCEL II:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF SAID PARCELS AS DEFINED AND DECLARATION RECORDED NOVEMBER 26, 1969 AS DOCUMENT 21,023,538 AS AMENDED BY DECLARATION RECORDED AS DOCUMENT 21,080,894 AND AS CREATED BY DEED OF OUTLOTS 3, 4 AND 5 IN PROVINCETOWN HOMES UNIT NUMBER 2, FROM KAUFMAN AND BROAD HOMES, INC., TO PROVINCETOWN IMPROVEMENT ASSOCIATION, A NOT FOR PROFIT CORPORATION OF ILLINOIS, DATED DECEMBER 12, 1972 AND RECORDED JANUARY 25, 1973 AS DOCUMENT 22,199,284 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

94815507

American States Mortgage, Inc. is an Illinois Residential Mortgage Licensee

915 WEST 175th STREET • SUITE I-WEST
HOMewood, ILLINOIS 60430

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