

UNOFFICIAL COPY

RELEASE OF MORTGAGE

LOAN NO. 443002-1

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

HARRIS BANK WINNETKA AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 24, 1986 AND KNOWN AS TRUST NUMBER L-3512

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	RECORDED IN BOOK PAGE	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
11-27-91	* *	12-04-91	91-635508	05-27-307-009

THIS MORTGAGE HAS BEEN RE-RECORDED WITH DOCUMENT NUMBER 92-469148 RECORDED ON 06-26-92 (SEE ATTACHED LEGAL DESCRIPTION) PROPERTY COMMONLY KNOWN AS: 1101 ASHLAND AVE WILMETTE IL 60091

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 12-02-93, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON FEBRUARY 16, 1994.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

D. Gray
D. GRAY

BY: R. A. Hickson
R. A. HICKSON, ASSISTANT VICE PRESIDENT
900 TOWER DRIVE, TROY, MI 48098

S. Fettig
S. FETTIG

: DEPT-01 RECORDING \$23.50
: T#0012 TRAN 1682 09/19/94 10:49:00
: 4445 + SK # -94-816422
: COOK COUNTY RECORDER

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

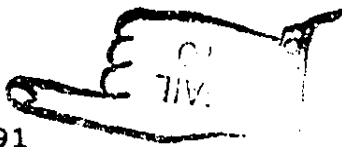
ON 02-16-94 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED R. A. HICKSON, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
CARLA TANSIL
900 TOWER DR., STE 1200
TROY, MI 48098

Mary Ann Reid
MARY ANN REID
NOTARY PUBLIC, MACOMB COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:
STEVEN L. KEENAN
MARILYN S. KEENAN
1101 ASHLAND AVE
WILMETTE

IL 60091



94-11722

Handwritten initials/signature

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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94816422

Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 1 (EXCEPT THE WEST 25 FEET THEREOF) IN BLOCK 15 IN GAGE'S ADDITION TO WILMETTE, IN FRACTIONAL SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO THE PLAT OF SAID GAGE'S ADDITION RECORDED IN BOOK 24 OF PLATS, PAGE 26, IN COOK COUNTY, ILLINOIS.

TRAN. 2511 06/26/92 15:55:10

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