948 LINOFFICIAL COPY

RELEASE OF MORTGAGE

LOAN NO. 623206-0

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

RICHARD RIMBO AND SUSAN RIMBO, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE RECORDED IN BOOK PAGE

DATE OF RECORDING DOCUMENT NUMBER

PERMANENT INDEX

NUMBER

04-01-92

04-10-92

92245123

22-29-222-055

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 741 MCCARTHY ST .

LEMONT IL 60439 ·

423.50 DEPT-01 RECORDING T#0012 TRAN 1682 09/19/94 10:50:00 #4454 # SK *-94-816431

COOK COUNTY RECORDER

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 08-22-94, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON SEPTEMBER 12, 1994.

IN THE PRESENCE OF:

G. SUDDICK

ASSISTANT VICE PRESIDENT

900 TOWLR DRIVE, TROY, MI 48098

J. SHAH

STATE OF MICHIGAN)SS

COUNTY OF OAKLAND)

ON 09-12-94 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

G. SUDDICK

ASSISTANT VICE PRESIDENT

NBD MORTGAGE COMPANY

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY: NBD MORTGAGE COMPANY Josie Shah 900 TOWER DR., STE 1200 TROY, MI 48098

WHEN RECORDED RETURN TO: RICHARD A RIMBO

741 MC CARTHY STREET LEMONT IL 60439

MARY ANN REPO

NOTARY PUBLIC, MACOMB COUNTY, MI ACTING IN OAKLAND COUNTY

MY COMMISSION EXPIRES 07-09-96

94816431

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 27 AND THE SOUTH 1/2 OF LOT 28 IN BLOCK 8 IN MC CARTHY AND HUSTON'S ADDITION TO JASNAGORA, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29 AND PART OF THE SOUTHEAST 1/4 OF SECTION 20, ALL IN TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office 22-29-222-055

94816431

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