94816UNOFFICIAL COPY

LOAN NO. 754886-0

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

KENNETH M. JOHNSON AND RACHEL L. JOHNSON, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE RECORDED IN PAGE

DATE OF RECORDING DOCUMENT NUMBER

PERMANENT INDEX

12-24-92

BOOK

12-31-92

92986884

NUMBER 10-12-310-008

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 2404 GRANT STREET

EVANSTON IL 60201

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MURTGAGE HEREIN MENTIONED ON 06-20-94, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID. RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON SEPTEMBER 13, 1994.

IN THE PRESENCE OF:

BY:

G (SUDĎICK

NBD MORTGAGE COMPANY

ASSISTANT VICE PRESIDENT

DEPT-01 RECORDING

T#0012 TRAN 1682 09/19/94 10:52:00

COOK COUNTY RECORDER

4666 + SK #-94-816441

900 TOWER DRIVE, TROY, MI 48098

J. SHAH

STATE OF MICHIGAN)SS

COUNTY OF OAKLAND)

ON 09-13-94 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-

NAMED

G. SUDDICK

ASSISTANT VICE PRESIDENT KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY: NBD MORTGAGE COMPANY Josie Shah 900 TOWER DR., STE 1200 TROY, MI 48098

WHEN RECORDED RETURN TO:

KENNETH M JOHNSON

8928 W BENNINGTON CT MEQUON WI 53092

MARY ANN RELD

NOTARY BUBLIC, MACOMB COUNTY, MI

ACTING IN OAKLAND COUNTY

MY COMMISSION EXPIRES 07-09-96

94916441

235/m

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.



UNOFFICIAL COPY

THE EAST 17 FEET OF LOT 28 AND ALL OF LOT 29 IN BLOCK 5 IN COMMONS AND BEST'S ADDITION TO EVANSTON, SECTION 11 AND SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7548860

10-12-310-008

Property of County Clark's Office

94516441

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Property of Cook County Clerk's Office