ILLINOIS
COUNTY OF COOK (A)
LOAN.NO 99034
POOL.NO 274

C = \$.003.0113 P = \$.001.108

UNOFFICIA WHEN BECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21705-3829

94816575

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIR	ST COLONIAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION	
located at _536 SOUTH YO hereby grants, assigns,	ORK STREET, ELMHURST, IL 60126 and transfers to <u>FIDEUTY SAVINGS ASSOCIATION OF KANSAS, F.S.B.</u>	
	WICHITA, KANSAS 67202 e and interest of undersigned in and to that c MAY 27, 1986 , executed by PETER RICHARD PORR,	
to COMMUNITY BANK AND T	RUST COMPANY OF EDGEWATER	
Plat of <u>COOK</u> LOT 1 IN THE SUBDIVISION OF LOTS 1 OF ARGYLE LYING SOUTH OF THE CEN	abinet at page(s)/drawer 86221347 microfilm # r lumber 14-08-409-019 LOT 1, VOLUME 478 County, Illinois described hereinafter as fo 15 ANI 16 OF BLOCK 1 OF CONARNOE'S RESUBDIVISION OF THAT PART WITCH LINF OF ARGYLE STREET IN THE SOUTHEASTERLY FRACTIONAL 1/4 RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK	in the
COUNTY, ILLINOIS. PIN #: 14-08-409-	019 LOT 1, VOLUME 478	
Together with the note of	TW. AINSLIE STREET, CHICAGO, IL 60640 or notes therein described or referred to, the mothereon with incerest, and all rights accrued or age. DEPT-01 RECORDING T#8888 TRAN 2244 07/19/1 #7692 # JB #94- COOK COUNTY RECORDER	- to \$23.50 94 11:12:00
Dated	, but effective <u>NAY 1, 1994</u> .	
	FIRST COLONIA MORTGAGE CORPOR f/k/a COMMUNITY BANK AND TRUST COMPANY OF EDGE M. CHRISTORHER TOTH EXECUTIVE VICE PRESIDENT	ATION WATER
	MARINO A. CECCHI EXECUTIVE VICE PRESIDENT	
STATE OF ILLINOIS)ss 94416575	
COUNTY OF COOK)	
	, before me <u>DIANA M. TREVINO</u> CHRISTOPHER TOTH personally known to	and me
MARINO A. CECCHI (or proved to me on the who executed the within and EXECUTIVE VICE PRESIDI	basis of satisfactory evidence) to be the persor instrument as <u>EXECUTIVE VICE PRESIDENT</u>	1(s)
executed it.	PREPARED BY:	, ayo
DIANA M. TREVINO (COMMISSI Notary public	OFFICIAL SEAL DOMAIN F. ASSUADO	7
LONG TEN	DIANA M. TREVIAU P.O. BOX 3829 P.O. BOX 3829 FREDERICK, MD 21701	650
(OAS.IL) C = S.003.0113	MY COMMISSION EXP JULY 8, 1996	13/40

J = 640G.S.00115

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