LLINOIS NTY OF COOK (A) N. NO 99051 L. NO 274

UNOFFICIALEN RECORDED MAIL TO:
ONTHAN ASSIGNMENT SERVICE
P.O. BOX 3829
5050505K MD. 21705-3829 FREDERICK, MD. 21705-3829

9.4816579 **ASSIGNMENT OF MORTGAGE**

R VALUE RECEIVED, FIRST COLONIAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION	
cated at 536 SOUTH YORK STREET, ELMHURST, IL 60126 reby grants, assigns, and transfers to FIDELITY SAVINGS ASSOCIATION OF KANSAS, F.S.B.	
cated at <u>100 E. ENGLISH, WICHITA, KANSAS 67202</u> 1 the rights, title and interest of undersigned in and to that cert rtgage dated <u>FEBRUARY 4, 1986</u> , executed by <u>RICHARD THOMAS LORD.</u> CHELOR	ain
UNITED SAVINGS OF AMERICA	
d recorded in liber/cablnet at page(s)/drawer	
cument/instrument no. <u>E6031998</u> microfilm #	the
at of COOK County, Illinois described hereinafter as follows	
OF 10 IN MORLEY AND ALLEN'S SUBDIVISION OF /L'. OF THAT TRACT OF LAND LYING BETWEEN THE EAST WE OF SHOBER STREET AND THE CENTER OF LEV'/T STREET BEING THE EAST 298.5 FEET OF THE NORTH WE CHAINS OF THE SOUTH 10 CHAINS OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST WARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SOOK COUNTY, ILLINOIS. PIN #: 14-31-328-059-0000	
Property Address: 1641 NORTH BELL, CHICAGO, IL 60647	
gether with the note or notes therein described or referred to, the money e and to become due thereon with interest, and all rights accrued or to crue under said Mortgage. #76888 TRAN 2244 07/17/94 13 #7686 # JB # 7 4 31	\$23.50 1:12:00
ted AUG 1 9 1994, but effective MAY 1, 1994	
ted AUG 1 9 1994 , but effective MAT 1, 1994	
FIRST COLONIAL FORTGAGE CORPORATI f/k/a COMMUNITY BANK AND TRUST COMPANY OF EDGEWAT	on Er
VM. CHRISTOPHER TOTH EXECUTIVE VICE PRESIDENT	-
MARINO A. CECCHI EXECUTIVE VICE PRESIDENT	-
ATE OF !LLINOIS)	
UNITY OF Cools) ss 9.1516579	
AUG 1 9 1994 , before me DIANA M. TREVINO	r
rsonally appeared <u>M. CHRISTOPHER TOTH</u> personally known to me	•
proved to me on the basis of satisfactory evidence) to be the person(s) be executed the within instrument as <u>EXECUTIVE VICE PRESIDENT</u> and acknowledged to me the corporation	_
PREPARED BY:	
Manch & Mehano	
IANA M. TREVINO (COMMISSION EXP. 07/08/96)	
DIANA M TREVINO RONALD E. MEHARG	_
NOTARY PUBLIC STATE OF RECEIVED P.O. BOX 3829	ED
S.IL)	3.54c
= 5.003.0777 = 5.001.112	^)

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