ILLINOIS COUNTY OF COOK (A) 99083 LOAN. NO 274 POOL.NO

C = S.003.0123 P = S.001.118

UNOFFICIA WHEIR RECORDED VAIL TO:

P.O. BOX 3829

FREDERICK, MD. 21705-3829

94816585

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST (COLONIAL MORTGAGE CORPORATIO	ON, AN ILLINOIS CORPORATION
located at <u>536 SOUTH YORK</u> hereby grants, assigns, a	(<u>STREET,ELMHURST,IL 6</u> nd transfers to <u>FIDEL</u>	0126 TY SAVINGS ASSOCIATION OF KANSAS, F.S.B.
T	TOLUTA VANCAC CTOO	
located at 100 E. ENGLISH, W all the rights, title	and interest of un	ndersigned in and to that certain
mortgage dated NC		executed by MICHAEL JOSEPH THOMAS
AND MARGARET B. THUMAS, HIS WIFE		
to COMMUNITY BANG AND TRU	IST COMPANY OF EDGEWA	TER
and recorded in liber cab.	inet	at page(s)/drawer
document/instrument ne	86539680	microfilm #
on NOVEMBER 14, 1986 pin 1	humber 13-13-301-014	described hereinafter as follows:
plat of <u>COOK</u> LOT 30 IN SUB BLOCK 1 OF BLOCK 1 IN E		
1/2 OF THE WEST 1/2 OF THE SOUTHWEST	1 1/4 CF SECTION 13, TOWNSHIP	40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN CO.	OK CGUNTY, ILLINOIS. PIN #: 1:	3-13-301-014
	C	
Property Address: 4317 N	ORTH TROY STREET, CHIC	AGO, IL 60632
Together with the note or	notes therein descr	ibed or referred to, the money , and all rights accrued or to
accrue under said Mortgage		DEPT-01 RECORDING \$23.50
active under bara nortycy		. T#8888 TRAN 2244 09/19/94 11:13:00
		#7612 # JB *-94-816585
4004		. COOK COUNTY RECORDER
Dated AUG 1 9 1994	, but effective	MAY 1, 1994
	· · · · · · · · · · · · · · · · · · ·	
		()
	FIF	RST COLONIAL MORTGAGE CORPORATION
	f/k/a COMMUNITY BAN	IK AND TRUST COMPANY OF EDGEWATER
	BY MO	
	M. CHRISTOPHER TO	отн
	EXECUTIVE VICE	PRESIDENT
	BY //	ast.
	MARINO A. CECCHI	CV
	EXECUTIVE VICE	PRESIDENT 94516555
STATE OF ILLINOIS))ss	
COUNTY OF COLL)	
On AUG 1 9 1994	, before me	DIANA M. TREVINO
	RISTOPHER TOTH	and
MARINO A. CECCHI (or proved to me on the ba	air of catiefactory	personally known to me evidence) to be the person(s)
who executed the within in	strument as EXECUT	IVE VICE PRESIDENT
and EXECUTIVE VICE PRESIDENT		nowledged to me the corporation
executed it.		PREPARED BY:
		1/ 11 & M.I
Llean In Treining		- Manabl C. I chase
DIANA M. TREVINO (COMMISSION	EXP. 07/08/96)	
Notary public	A REPERMINE	RONALD E. MEHARG
	こうしゅう こくだし 付け ししじがり ツー	P.O. BOX 3829
LOAS TIL	MOTARY PUBLIC STATE THE 8 1999	FREDERICK, MD 21701

J = 640G.S.00125

UNOFFICIAL COPY

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