

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 648299-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto SURESH K. BATRA AND LALITA BATRA. HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25098827, to the premises therein described to-wit:

LOT 271 IN SPRING LOVE SUBDIVISION - WEST BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 626 SANDPEBBLE, SCHAUMBURG, IL 60193

Permanent Index No: 07-28-41-050-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this November 24, 1993

LASALLE TALMAN BANK, F.S.B.

94816151

Attest: [Signature] Loan Servicing Officer

By: [Signature] Loan Servicing Officer

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 2782 09/19/94 09:55:00  
#4852 AR \*-94-816151

STATE OF ILLINOIS  
COUNTY OF COOK SS.

COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

Notary

THIS INSTRUMENT WAS PREPARED BY:  
Wanda I. Rivera / Boni Archacki  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. \_\_\_\_\_

Mail to:  
SURESH K. BATRA  
626 SANDPEBBLE  
SCHAUMBURG, IL 60193



23.50



UNOFFICIAL COPY

Property of Cook County Clerk's Office

10/10/10

10/10/10

