

# UNOFFICIAL COPY

94816256

LOAN NUMBER 300629128 P/O 10-11-93

## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY THOMAS J HLAVIN AND JEANETTE A. HLAVIN, HUSBAND AND WIFE, TO UNITED SAVINGS OF AMERICA on the 10th day of July, 1984, and recorded as Document No. 27167247, of the records of COOK County in the State of ILLINOIS on the 11th day of July, 1984, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on October 22, 1993.

GMAC MORTGAGE CORPORATION OF IOWA

Jill E. Junk  
By: Jill E. Junk, Assistant Vice President

Susan M. Denton  
By: Susan M. Denton, Assistant Secretary

STATE OF IOWA )

COUNTY OF BLACK HAWK )

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 2786 09/19/94 11:06:00  
#4957 AR \*-94-816256  
COOK COUNTY RECORDER

On October 22, 1993, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Jill E. Junk and Susan M. Denton to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Laurie A. Arwine

Laurie A. Arwine  
Notary Public in and for said County and State  
My Commission expires: 03-25-95

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### LEGAL DESCRIPTION:

LOTS 1 AND 2 IN BLOCK 10, IN LAY AND LYMAN'S SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 18-04-317-013  
#8643170130000 PROPERTY ADDRESS: 300 SOUTH SPRING

WHEN RECORDED MAIL TO:

Art Robinson  
5837 W. 35th Street  
Cicero, IL

Ave. Labrange,  
Illinois



Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

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