| ILLINOIS PREPARED BY: Brenda K Holler | OFFICIAL COPY |
|---|--|
| AFTER RECORDING, PLEASE MAIL TO | 94816258 |
| | |
| LOAN # 3809506 BH | |
| | ECTION OF THE OWNER, |
| | • |
| | SHALL BE FILED WITH THE |
| | DEEDS OR REGISTRAR OF |
| | SE OFFICE THE MORTGAGE |
| OR DEED OF TRI | |
| of the payment of the indebtedness secured by notes thereby secured, and of the sum of one of | S, That METMOR FINANCIAL, INC., a corporation, for and in consideration y the Mortgage or Trust hereinafter mentioned, and the cancellation of all the dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, |
| representatives and assigns all right, title, into | o <u>ROBERT LEE KELLY AND ESSIE L. KELLY</u> heirs, legal terest claim or demand whatsoever it may have acquired in, through or by a |
| certain Mortgage or Trust, bearing date | 09-05-86 , and recorded in the Recorder's Office of <u>COOK</u> of records, on Page , as Document Number <u>TORRENS</u> |
| 3547377 to the premises the eightescrip | ibed situated in the County of <u>COOK</u> , Illinois, to wit: |
| SEE LEGAL DESCRIPTION: | 132-10-206-010 |
| * | |
| | LACE, (LI) NYOOD, IL., 60425 together with all appurtenances |
| and privileges thereunto belonging or appertain | |
| Secretary, and its corporate seal to be hereto a | affixed, this 9th (ay of December, 1993. |
| FINANCE BY | Metmo: Financial, Inc. |
| A COPPER ST | 94516205 |
| E CERT 1070 | |
| SET 1. 11, 13/3/ | DEPT-01 RECORDING \$23.5 . J#0014 TRAN 2786 09/19/94 11:07:00 |
| CIFORMS | |
| ATTEST: | 4 |
| A . | (1202 A 10 |
| Xaren Janoar | BY: // Wire soly |
| (aren Dechow Asst. Secretary STATE OF KANSAS) | M. Jane Todd Vice President |
|)ss. COUNTY OF JOHNSON) | C |
| , Judy Kudy, a Notary Public in and for said co | county, in the state aforesaid, DO HEREBY CERTIFY, that M. Jane Todd |
| | be the Vice President and Assistant Secretary, respectively, of METMOR hally known to be the same persons whose names are subscribed to the |
| foregoing instrument, appeared before me this o | day in person and severally acknowledged that as such Vice President and the said instrument and caused the corporate seal of said corporation to be |
| iffixed thereto, pursuant to authority given by t | the Board of Directors of said corporation, as their free and voluntary act, |
| ind as the free and voluntary act of said corpora and official seal this 9th day of December, 1993 | ation, for the used and purposes therein set forth. GIVEN, under my hand 3. |
| • | Geoles Kindley |
| | Judy Kudy Notary Public |
| JUDY KUDY NOTARY PUBLIC | My Commission Expires: 9-21-97 |
| STATE OF KANSAS My Comm. Exp. 9-21-97 | Mail To: Robert Kelly 350 534 E. 19187 Place 61enwood, IL |
| | That 10. |
| | Robert Nelly |
| | ~ 250, 534 E. 19185 Place |
| | do the Glenwood, IL |
| | 60435 |
| | |

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94816258

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LOT 10 IN BROOKHOOD POINT, BEIN3 A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 19, 1968 AS DOCUMENT NO. 2427372, IN COOK COUNTY, ILLINOIS.

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