UNOFFICIAL COPY 816278

IOMC LOAN NO. 7392753

. DEPT-01 RECORDING \$23.50 . T+0014 TRAN 2786 09/19/94 11:23:00 . +4979 ま AR #十94-816278 . COOK COUNTY RECORDER

DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED

	WAS FILLED
	KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, BEARING THE DATE OF
	1100 W. MONTANA CHICAGO, IL. 60614
	OF THE FIXST PART, TO BERKSHIRE MORTGAGE CORPORATION
•	OF THE SECOND PART, AND RECORDED IN THE OFFICE OF THE REGISTER OF
•	DEEDS FOR THE COUNTY OF, STATE OF ILLINOIS, IN LIBER, DOCUMENT NO, 91592700
,	LIBER PAGE , BOCUMENT NO. 91592/00
	SEE ATTACHED FOR LEGAL DESCRIPTION
	IS FULLY PAID, STISFIED AND DISCHARGED.
	DATED THIS DATE: 10/EMBER 17, 1993
	TAX I.D.# 14-29-421-036 INDEPENDENCE ONE MORTGAGE CORPORATION
	P.O. BOX 5162 SOUTHFIELD, MI. 48086-5162
	SIGNED IN THE PRESENCE OF:
	The Theodore of the Theodore of the Theodore
	Lugar (NO) BY:
	GEORGIA/END // ANNA ANTONELLI/ASSISTANT VICE-PRES.
	BY: MA
/	SYLVIA/MATTIS SIEFYL TAYLOR/ASSISTANT SECRETARY
	STATE OF MICHIGAN
	COUNTY OF OAKLAND
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
	ON THIS DATE NOV 17, 1993 , BEFORE ME APPEARED ANNA ANTONELLI AND
	SHERYL TAYLOR , TO ME PERSONALLY KNOWN WHO BEING BY ME DULLY
	SWORN, DID SAY THAT THEY ARE RESPECTIVEL! THE ASSISTANT VICE-
	PRESIDENT AND ASSISTANT SECRETARY OF INDEPENDENCE ONE MORTGAGE
	CORPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE
	CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS
	SIGNED AND SEALED ON BEHALF OF SAID CORPORATION BY AUTHORITY OF
	ITS BOARD OF DIRECTORS, AND ANNA ANTONELLI AND SHERYL TAYLOR
	MNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID

MARY LOU SIMPSON Notary Public, Oakland Co., Mich. My Comm. Expires June 6, 1994

DEPORATION.

MARY LOU SIMPSON, NOTARY PUBLIC

DRAFTED BY: BRENDA K. MCDONALD INDEPENDENCE ONE MORTGAGE CORPORATION P.O. BOX 5162 SOUTHFIELD, MI. 48086-5162

WHEN RECORDED RETURN TO

figer Kelly 1100 w. Mortara

Chicago. IL

OTAAL OUBLIC &

2355

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UNIT 1:00-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1:00 MONTANA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25898262, IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS.

Property of County Clark's Office

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