

UNOFFICIAL COPY

94816349

CERTIFICATE OF RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on August 3, 1992, by Susan J Wilke, divorced since not remarried, to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 13th Day of August, 1992 in Document No. 92601525.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, the undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on November 06, 1993.

Signed and sealed
in the presence of

FBS Mortgage Corporation

J. Schultz
J. Schultz, witness

By Gail L. Kilgore
Gail L. Kilgore, Asst. Secretary

Nancy Pray
Nancy Pray, witness

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STATE OF MINNESOTA)
)SS.
COUNTY OF RAMSEY)

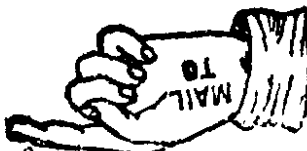
This instrument prepared by: Jan Kuehn
FBS Mortgage Corporation
2550 University Ave.
St. Paul, MN 55114

On November 06, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Netty A. Schramdt
NOTARY PUBLIC

Loan Number 570964 - S J Wilke
CS205

Mail To:
Susan J. Wilke
1022 S. University Ave.
Oak Park, Ill.



2301

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ATTACHMENT

LOT 37 AND THE SOUTH 5 FEET OF LOT 38 IN BLOCK 2 IN KAUFMAN AND
STEPHEN'S ADDITION TO OAK PARK IN THE SOUTHWEST 1/4 OF SECTION 18,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

16-18-310-C02 ✓

Loan Number: 570964 - S J Wilke
CS219

. DEPT-01 RECORDING \$23.50
. T#0014 TRAN 2789 09/19/94 12:17:00
. #5051 # AR *-94-816349
COOK COUNTY RECORDER

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