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FORM NO. 825  
February, 1985

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

94816364

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$25.50  
T#0014 TRAN 2789 09/19/94 12:22:00  
#5066 + AR \* -94-816364  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

GL MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL V. MATFRA, A BACHELOR,  
(NAME AND ADDRESS)  
1028 SHANNOCK LANE, SCHAUMBURG, ILLINOIS 60193

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

\_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 17 day of JANUARY, 1990, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90-307520, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

"SEE ATTACHED FOR LEGAL DESCRIPTION"

94816364

together with all the appurtenances and privileges thereunto belonging or appertaining.

✓ Permanent Real Estate Index Number(s): 07-28-314-001-0000 ✓

✓ Address(es) of premises: 1028 SHANNOCK LANE, SCHAUMBURG, ILLINOIS 60193

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 1ST day of NOVEMBER, 1993.

mail to: Michael V. Matfara  
1028 Shannock Lane  
Schaumburg IL 60193

[Signature] (SEAL)  
FAYE MOROZ, VICE PRESIDENT

[Signature] (SEAL)  
KRISTINE HARTMAN, ASST. VICE PRESIDENT

✓ This instrument was prepared by B. ROBIN, 851 SETON CT., WHEELING, IL 60090  
(NAME AND ADDRESS)

WITNESSED BY: Bonnie Robin

25 50  
51

Vertical text on the left margin: 94816364, 117, 94816364, # 94816364

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RELEASE DEED  
By Corporation

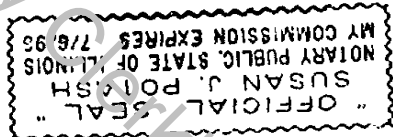
TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County

49391546



Commission Expires 7.6.96

*Susan J. Potash*  
NOTARY PUBLIC  
day of NOVEMBER 19 93

GIVEN under my hand and seal this 1ST day of NOVEMBER 19 93  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such VICE PRESIDENT and ASST. VICE PRESIDENT they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the  
ILLINOIS corporation, and KRISTINE HARTMAN, personally  
personally known to me to be the VICE PRESIDENT of GL MORTGAGE CORPORATION,  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FAYE MOROZ  
a notary public

STATE OF ILLINOIS }  
COUNTY OF LAKE }  
SS.

SUSAN J. POTASH

THE STATE, FOR THE PURPOSES OF THIS ACT, SHALL BE DEEMED TO BE THE OWNER OF ANY PROPERTY  
located in **COOK** County, Illinois:

**THAT PART OF LOT TWENTY ONE THOUSAND THREE HUNDRED SIXTY SIX (21366), IN WEATHERSFIELD UNIT 21-E TOWNHOUSE SUBDIVISION (HEREINAFTER DESCRIBED) FALLING WITHIN THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID WEATHERSFIELD UNIT 21-E TOWNHOUSE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 13, 1976, AS DOCUMENT NUMBER 2910997.**

THIS DOCUMENT BEING RECORDED BECAUSE THIS PROPERTY IS TORRENS AND TITLE ALSO TO FOLLOW IN PROPER RECORDING SEQUENCE.

07-28-314-001

90307520

BOX 260

94816364

Property Clerk's Office

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